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This Document Prepared By:
DEANA DAWN GAINN
URSUS LAW GROUP
701 HIGHLANDER BLVD, SUITE 200
ARLINGTON, TX 76015

When Recorded Mail To:
URSUS LAW GROUP
701 HIGHLANDER BLVD, SUITE 200
ARLINGTON, TX 76015

143701

Parcel: 20-09-309-010-0000

ASSIGNMENT OF MORTGAGE

For Value Received, **URSUS ADVISORS**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **701 HIGHLANDER BLVD., SUITE 200, ARLINGTON, TX 76015**, does hereby grant, sell, assign, transfer and convey, unto **BILTMORE INVESTMENT ENTERPRISE, LLC** (herein "Assignee"), whose address is **10580 NW 27th STREET, MIAMI, FL 33172**.

A certain Mortgage dated **07/11/2007** having been given to secure payment of **\$ 127,500.00** due **08/01/2037** which Mortgage is recorded on **07/19/2007** in **OFFICIAL RECORDS INSTRUMENT NUMBER 720017041** of the official Records of **COOK**, State of **ILLINOIS** made and executed by **FRANCO DICOSOLA, A SINGLE MAN**, upon the following described property located **5223 S EMERALD AVENUE, CHICAGO, IL 60609**, and situated in **COOK** State of **ILLINOIS**.

LEGAL DESCRIPTION EXHIBIT "A" ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

9-18-2013

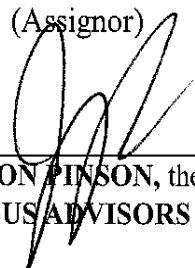
Date

URSUS ADVISORS

(Assignor)


Attest (Print Name) Jason Pinson

By:


JASON PINSON, the PRESIDENT of
URSUS ADVISORS (Signature)

Attest (Print Name) Carmen West

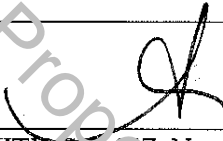
Seal:

UNOFFICIAL COPY

[Space Below This Line for Acknowledgments]

State of TEXAS
County of TARRANT

The foregoing instrument was acknowledged before me this 9-18-2013
(date) by **JASON PINSON**, the **PRESIDENT** of **URSUS ADVISORS**, a
_____, corporation, on behalf of the corporation.



AMITY GOMEZ, Notary Public

Seal:



My commission expires: 09/16/2014

URSUS LAW GROUP
701 HIGHLANDER BLVD, SUITE 200
ARLINGTON, TX 76015

Property of Cook County Clerk's Office

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EXHIBIT "A"

Lot 10 in block 3 in Samuel B Loose's Subdivision of the South $\frac{1}{2}$ of the North $\frac{1}{2}$ of the West $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 9, Township 38 North, Range 14, East of the Third Principal Meridian (except the East 33 feet and except the 66 feet covered by Winter Street) in Cook County, Illinois.

Property of Cook County Clerk's Office