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This Document Prepared By:
DEANA DAWN GANN
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701 HIGHLANDER BLVD, SUITE 200
ARLINGTON, TX 76015

When Recorded Mail To:
URSUS LAW GROUP
701 HIGHLANDER BLVD, SUITE 200
ARLINGTON, TX 76015

143702

Parcel: 20-17-117-020-0000

ASSIGNMENT OF MORTGAGE

For Value Received, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **8250 JONES BRANCH DRIVE, MCLEAN, VA 22102-3110**, does hereby grant, sell, assign, transfer and convey, unto **DTA SOLUTIONS, LLC** (herein "Assignee"), whose address is **9428 BAY MEADOWS ROAD, SUITE 260, JACKSONVILLE, FL 32256**.

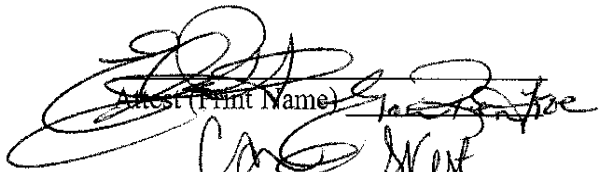
A certain Mortgage dated **02/09/2007** having been given to secure payment of **\$ 99,500.00** due **02/01/2037** which Mortgage is recorded on **03/13/2007** in **OFFICIAL RECORDS INSTRUMENT NUMBER 0707246238** of the official Records of **COOK**, State of **ILLINOIS** made and executed by **JOSEPH RUZEVICH**, upon the following described property located **5751 S JUSTINE STREET, CHICAGO, IL 60636**, and situated in **COOK** State of **ILLINOIS**.

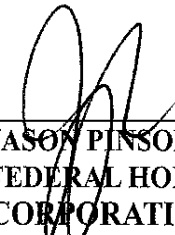
LEGAL DESCRIPTION EXHIBIT "A" ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

9-18-2013
Date

FEDERAL HOME LOAN MORTGAGE CORPORATION
(Assignor)


Attest (Print Name) Carmen West

By: 
JASON PINSON, the **ATTORNEY-IN-FACT** of
FEDERAL HOME LOAN MORTGAGE CORPORATION (Signature)

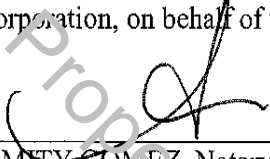
Seal:

UNOFFICIAL COPY

[Space Below This Line for Acknowledgments]

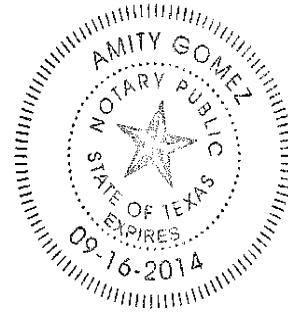
State of TEXAS
County of TARRANT

The foregoing instrument was acknowledged before me this 9-18-2013
(date) by **JASON PINSON**, the **ATTORNEY-IN-FACT** of **FEDERAL HOME LOAN MORTGAGE CORPORATION**, a _____
corporation, on behalf of the corporation.



AMITY GOMEZ, Notary Public

Seal:



My commission expires: 09/16/2014

URSUS LAW GROUP
701 HIGHLANDER BLVD, SUITE 200
ARLINGTON, TX 76015

Property of Cook County Clerk's Office

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EXHIBIT "A"

THE NORTH ½ OF LOT 14 IN BLOCK 3 IN SNOWDON'S SUBDIVISION OF THE
SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 17, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office