

# UNOFFICIAL COPY



Doc#: 1336126141 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/27/2013 04:32 PM Pg: 1 of 3

## WARRANTY DEED Statutory (Illinois)

**MAIL TO:**  
Ivan Puljic, Esq.  
Gaines & Puljic  
10 South LaSalle St., #3500  
Chicago, IL 60603

**NAME AND ADDRESS  
OF TAXPAYER:**  
Zihan Cao and Tian Hou  
807 Davis St., #307  
Evanston, IL 60201

Above Space for Recorder's Use Only

FIDELITY NATIONAL TITLE S1013201

GRANTOR(S), LOVIE SMITH and MARYANNE SMITH, husband and wife, of the County of Lake, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S): ZIHAN CAO and TIAN HOU, husband and wife, of 618 Sheridan Road, #3C, Highwood, Illinois 60040, not as joint tenants or tenants in common, but as tenants by the entirety, the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

See attached legal description.

Permanent Index No: 11-18-304-045-1007  
Property Address: 807 Davis Street, #307, Evanston, Illinois 60201

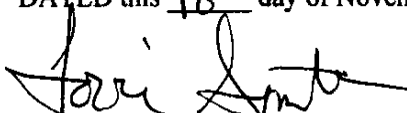
Subject only to the following, if any: covenants, conditions, and restrictions of record; public and utility easements; acts done by or suffered through Buyer; all special governmental taxes or assessments confirmed and unconfirmed; condominium declaration and bylaws, if any; and general real estate taxes not yet due and payable at the time of closing.


The subject property is not homestead property as to the Grantors.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD said premises.

DATED this 18<sup>th</sup> day of November, 2013

  
\_\_\_\_\_  
Lovie Smith (SEAL)

  
\_\_\_\_\_  
MaryAnne Smith (SEAL)

S Y  
P 3  
S N  
SC Y  
BOX 15 INT AB

BOX 15 INT AB

REAL ESTATE TRANSFER	12/12/2013
COOK	\$175.00
ILLINOIS:	\$350.00
TOTAL:	\$525.00



11-18-304-045-1007 | 20131101603640 | 6BY1LU

CITY OF EVANSTON 027359

Real Estate Transfer Tax  
City Clerk's Office

PAID NOV 18 2013  
AMOUNT \$ 1,750.00

Agent 

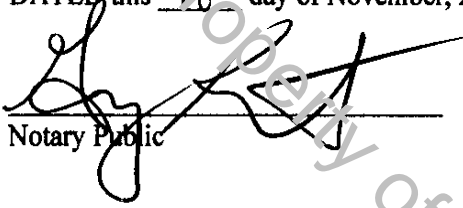
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County of Lake ) SS  
)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Lovie Smith and MaryAnne Smith, personally known to me to be the same person(s) whose name(s) is (are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal,

DATED this 15<sup>th</sup> day of November, 2013

  
Notary Public



**DOCUMENT PREPARED BY:**

Gary A. Kanter, Esq.  
Dale & Gensburg, P.C.  
200 West Adams St., Suite 2425  
Chicago, IL 60606

Property of Cook County Clerk's Office

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## FIDELITY NATIONAL TITLE INSURANCE COMPANY

20 N. CLARK - SUITE 220, CHICAGO, ILLINOIS 60602

PHONE: (312) 621-5000

FAX: (312) 621-5033

ORDER NUMBER: 2011 051013201 UCH  
STREET ADDRESS: 807 DAVIS STREET  
UNIT 307

CITY: EVANSTON COUNTY: COOK  
TAX NUMBER: 11-18-304-045-1007

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT NUMBER 307 IN THE RESIDENCES OF SHERMAN PLAZA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 4 IN SHERMAN PLAZA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE AMENDED AND RESTATED PLAT THEREOF RECORDED AUGUST 24, 2006 AS DOCUMENT NO. 0623632062;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 25, 2006 AS DOCUMENT NO. 0623718034, AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

AN EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PARKING IN PARKING SPACE NO. P-911, PURSUANT TO SECTION 3.20 OF THE AFORESAID DECLARATION OF CONDOMINIUM, AND AS DELINEATED ON THE PLAT OF SURVEY OF LOT 3 IN THE AFORESAID AMENDED AND RESTATED PLAT OF SUBDIVISION WHICH IS ATTACHED AS EXHIBIT "F" TO THE AFORESAID DECLARATION OF CONDOMINIUM.

#### PARCEL 3:

PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR SUPPORT, INGRESS AND EGRESS, AND OTHER PURPOSES AS DESCRIBED AND DEFINED IN SECTION 4 AND FOR THE BENEFIT OF LOT 3, AS DESCRIBED AND DEFINED IN SECTION 9, OF THE RECIPROCAL EASEMENT AGREEMENT RECORDED DECEMBER 9, 2004 AS DOCUMENT NO. 0434404085.

#### PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA NO. 3-26, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM, AFORESAID.