

UNOFFICIAL COPY



Chicago Title Insurance Company
SPECIAL WARRANTY DEED
(Corporation to Individual)



Doc#: 1336126118 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/27/2013 04:00 PM Pg: 1 of 3

THIS INDENTURE, made this 1st day of DECEMBER 2013, Between DLJ MORTGAGE CAPITAL INC., duly authorized to transact business in the State of ILLINOIS, party of the first part, and BRUCE WILSON, party of the second part, (GRANTEE'S ADDRESS) 7137 S. CHAMPLAIN AVE., CHICAGO, ILLINOIS 60619.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 20-27-205-012-0000
Address(es) of Real Estate: 7137 S. CHAMPLAIN AVE., CHICAGO, ILLINOIS 60619

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

BOX 15

FIDELITY NATIONAL TITLE

51010557

S Y
P 3
S N
SC Y
INT Y

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its DOC. CONTROL OFFICER the day and year first above written.

DLJ MORTGAGE CAPITAL INC.
BY: SELECT PORTFOLIO SERVICING, INC.
F/K/A FAIRBANKS CAPITAL CORP.
AS ATTORNEY-IN-FACT

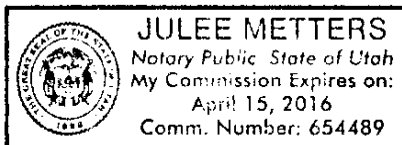
By 12-2-13
PATRICK PITTMAN, DOC. CONTROL OFFICER




STATE OF UTAH, COUNTY OF SALT LAKE ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that the above signed, personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



Given under my hand and official seal, this 2nd day of DECEMBER, 2013.



Julee Metters (Notary Public)

REAL ESTATE TRANSFER	12/10/2013
	CHICAGO: \$71.25
	CTA: \$28.50
	TOTAL: \$99.75
20-27-205-012-0000 20131201601988 1SK0BB	

Prepared By: Renee Meltzer Kalman
20 N. Clark St. Suite 2450
Chicago, Illinois 60602

REAL ESTATE TRANSFER	12/10/2013
 	COOK \$4.75
	ILLINOIS: \$9.50
	TOTAL: \$14.25
20-27-205-012-0000 20131201601988 ESSV03	

Mail To:
BRUCE WILSON
3419 W 83rd St
Chicago IL 60652

Name & Address of Taxpayer:
BRUCE WILSON
3419 W 83rd St
Chicago IL 60652

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**FIDELITY NATIONAL TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 2011 051010557 UCH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

**LOT 33 IN WITHERELL'S SUBDIVISION OF BLOCK 2 OF NORTON'S SUBDIVISION OF THE
NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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