

# UNOFFICIAL COPY

**ILLINOIS STATUTORY  
WARRANTY DEED  
INDIVIDUAL TO INDIVIDUAL**



Doc#: 1336126120 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/27/2013 04:03 PM Pg: 1 of 3

**THE GRANTOR(S)**

QIANG LI AND MIAO YU, HIS WIFE,  
OF THE CITY OF CHICAGO,  
COUNTY OF COOK, STATE OF ILLINOIS,  
FOR AND IN CONSIDERATION OF TEN  
DOLLARS AND OTHER GOOD AND  
VALUABLE CONSIDERATION THE RECEIPT  
AND SUFFICIENCY OF WHICH IS HEREBY  
ACKNOWLEDGED, CONVEY(S) AND WARRANT(S) TO

LEERON TRAVESH OF 1600 W GOLF ROAD, VILLAGE OF ROLLING MEADOW,  
COUNTY OF COOK AND STATE OF ILLINOIS

THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN THE COUNTY OF COOK,  
TO-WIT:

SEE LEGAL DESCRIPTION

**SUBJECT TO:** GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE  
TIME OF CLOSING, PROVISIONS, COVENANTS AND CONDITIONS OF THE  
DECLARATION OF CONDOMINIUM/COVENANTS, CONDITIONS AND RESTRICTIONS  
AND ALL AMENDMENTS; PUBLIC AND UTILITY EASEMENTS INCLUDING ANY  
EASEMENTS ESTABLISHED BY OR IMPLIED FROM THE DELARATION OF  
CONOMINIUM/COVENANTS, CONDITIONS AND RESTRICTIONS OR AMENDMENTS  
THERETO; PARTY WALL RIGHTS AND AGREEMENT; LIMITATIONS AND  
CONDITIONS IMPOSED BY THE CONDOOMINIUM PROPERTY ACT; INSTALLMENTS  
DUE AFTER THE DATE OF CLOSING OF GENERAL ASSESSMENTS ESTABLISHED  
PURSUANT TO THE DECLARATION OF CONDOMINIUM/COVENANTS, CONDITIONS  
AND RESTRICTIONS

PERMANENT TAX IDENTIFICATION NO: 10-36-206-042-1044

PROPERTY ADDRESS: 2555 W FITCH AVENUE, #308, CHICAGO IL 60645

DATED THIS 6<sup>TH</sup> DAY OF December 2013.

QIANG LI

MIAO YU

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BOX 15

NATIONAL TITLE S3013612

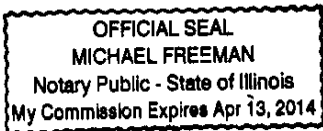
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STATE OF ILLINOIS )  
                                  )SS  
COUNTY OF COOK )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE AFORESAID, **DO HEREBY CERTIFY** THAT QIANG LI AND MIAO YU, HIS WIFE, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THIS SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH INCLUDING THE RELEASE AND WAIVER OF THE RIGHT TO HOMESTEAD.

GIVEN UNDER MY AND NOTARIAL SEAL THIS 6<sup>TH</sup> DAY OF December, 2013

*Michael Freeman*  
\_\_\_\_\_  
NOTARY PUBLIC



AFFIX TRANSFER STAMPS ABOVE  
OR

THIS TRANSACTION IS EXEMPT FROM THE PROVISIONS OF THE REAL ESTATE TRANSFER TAX ACT UNDER PARAGRAPH \_\_\_\_\_, SECTION 4 OF SAID ACT.

DATE: \_\_\_\_\_

THIS INSTRUMENT WAS PREPARED BY: MICHAEL FREEMAN


P.O. BOX 1183, WHEELING, ILLINOIS 60090



RETURN TO:

Leeron Travish  
PO Box 2283  
Beverly Hills CA 90213

SEND SUBSEQUENT TAX BILLS TO

Leeron Travish  
PO Box 2283  
Beverly Hills CA 90213

REAL ESTATE TRANSFER		12/06/2013
	CHICAGO:	\$292.50
	CTA:	\$117.00
	TOTAL:	\$409.50
10-36-206-042-1044   20131201600667   BH3Z3X		

REAL ESTATE TRANSFER		12/06/2013
	COOK:	\$19.50
	ILLINOIS:	\$39.00
	TOTAL:	\$58.50
10-36-206-042-1044   20131201600667   VG7H8K		

**UNOFFICIAL COPY****FIDELITY NATIONAL TITLE INSURANCE COMPANY**

900 SKOKIE BLVD #112, NORTHBROOK, ILLINOIS 60062

PHONE: (847) 480-1212

FAX: (847) 480-1943

ORDER NUMBER: 2011 053013612 USC  
 STREET ADDRESS: 2555 W FITCH AVENUE, #308

CITY: CHICAGO  
 TAX NUMBER: 10-36-206-042-1044

COUNTY: COOK

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 2555-308 IN THE 2545 FITCH CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15, 16, AND 17 IN WITTBOLD TRUSTEES' SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 8, 1923, AS DOCUMENT 8135277, IN COOK COUNTY, ILLINOIS.

**ALSO:**

ALL OF LOT 6 AND THE WEST 11 FEET OF LOT 5 IN GUSTAF YOUNGBERG'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SIX ACRES WEST OF AND ADJOINING THE EAST 29 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0728503008, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-42, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0728503008.