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Doc#: 1336129039 Fee: \$40.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/27/2013 11:46 AM Pg: 1 of 2

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) SERVICELINK (888)-414-6616
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) SERVICELINK 4000 INDUSTRIAL BLVD ALIQUIPPA, PA 15001 <i>199 26 272</i>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S SURNAME MANNI	FIRST PERSONAL NAME MEREDITH	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 1209 N ASTOR STREET, APT 6N	CITY CHICAGO	STATE IL	POSTAL CODE 60610	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME CITIBANK, N.A.				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 1000 TECHNOLOGY DRIVE	CITY OFALLON	STATE MO	POSTAL CODE 63368	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

***PLEASE SEE LEGAL DESCRIPTION, 'EXHIBIT A'

PROPERTY ADDRESS: 1209 N ASTOR STREET, APT 6N, CHICAGO, IL 60610

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing

6b. Check only if applicable and check only one box:

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

CITIBANK LOAN # 0011232945319

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EXHIBIT A

LEGAL DESCRIPTION

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 13497052, ID# 17-03-113-003, BEING KNOWN AND DESIGNATED AS: LOTS TEN (10), ELEVEN (11) AND TWELVE (12), (EXCEPT THE SOUTH FIFTEEN AND EIGHTY-EIGHT HUNDREDTHS (15.88) FEET OF SAID LOT TWELVE (12), IN BLOCK NINE (9), IN H.O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN THE NORTH FRACTIONAL HALF OF SECTION THREE (3), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN.

**

BY FEE SIMPLE DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UTA DATED THE 1ST DAY OF AUGUST, 1944 AKA TRUST NUMBER 32954 AS SET FORTH IN DOC # 13497052 DATED 04/24/1945 AND RECORDED 04/30/1945, COOK COUNTY RECORDS, STATE OF ILLINOIS.

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