

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **1615890392758438**

Tax ID: **06-08-111-002**

Property Address:

**6056 Delaney Drive**  
**Hoffman Estates, IL 60192**

HL0v2-AM 28349980 E 12/16/2013 FCL01

This space for Recorder's use

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS MASTER TRUST, REVOLVING HOME EQUITY LOAN ASSET BACKED NOTES, SERIES 2004-O** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST HOME MORTGAGE**  
Borrower(s): **ANTHONY W. KIEYA, LEANNA C. KIEYA**  
Date of Mortgage: **5/21/2004** Original Loan Amount: **\$60,000.00**

Recorded in **Cook County, IL** on: **6/8/2004**, book **N/A**, page **N/A** and instrument number **0416008015**

Property Legal Description:  
**PROPERTY ADDRESS: 6056 DEBNEY DR. HOFFMAN ESTATES, IL 60195 PIN #: 06-08-111-002 UNIT 50-01 IN CANTERBURY FIELDS CONDOMINIUM, AS DELINEATED ON A SURVEY F THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF CERTAIN LOTS IN CANTERBURY FIELDS SUBDIVISION, BEING A DIVISION OF PART OF THE WEST HALF OF FRACTIONAL SECTION 5, THE EAST HALF OF FRACTIONAL SECTION 6, THE NORTHEAST QUARTER OF SECTION 7 AND THE NORTHWEST QUARTER OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2001 AS DOCUMENT 0011203549, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 18, 2002 AS DOCUMENT NO. 0020681352, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS.**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
DEC 17 2013

COUNTRYWIDE HOME LOANS, INC.

By: *Mercedes Judilla*  
Mercedes Judilla  
Assistant Vice President

State of California  
County of Ventura

On DEC 17 2013 before me, Jacqueline Benson, Notary Public, personally appeared Mercedes Judilla, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Jacqueline Benson*  
Notary Public: Jacqueline Benson (Seal)  
My Commission Expires: Dec. 9, 2015

