This Instrument Drafted By and After **Recording Return To:**

Paul Sikora

QUICKEN LOANS INC. 1050 WOODWARD AVE **DETROIT, MI 48226**

DISCHARGE OF MORTGAGE

Loan No: 3315978920

That a certain nortgage in the original principal amount of \$321,600.00, executed by ROBERI & AICOK to Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for MFGASTAR FINANCIAL CORP. Its successors and assigns whose address is 1080 CHEROKEE STREET, DENVER, CO 80204 dated Wednesday, June 15, 2011 and recorded Monday, June 27, 2011 in Document No. 1117840039, and OR Book: N/A Page: N/A is discharged as to the property legally described as:

Parcel ID: 03-31-418-010-0000

Commonly Known As: 619W FAIRVIEW ST ARLINGTON HEIGHTS IL 60005

HE.

PLY CIEPTS OFFICE "SEE EXHIBIT A ATTACHED HERETO AND MADE PART HEREOF SUBJECT TO COVENANTS OF RECORD"

IN WITNESS WHEREOF, I have hereunto set my hand and seal this

SIGNED:

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for MEGASTAR FINANCIAL CORP.

Its successors and assigns

By Rachel Volpe ITS Assistant Secretary of MERS

q03315978920 0942 002 0102

MIN:

100095313592600176

MERS_Phone Number 1-888-679-6377

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ACKNOWLEDGMENT

Droporty Or Coc STATE OF MICHIGAN)

COUNTY OF WAYNE)

On December 17, 2013

, before me Thomas Whalin

, personally appeared,

Rachel Volpe

who proved to me on the basis of satisfactory evidence to be the

person(s) whose name(S) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ics); and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Instrument. I certify under PENALTY OF PERJURY under the laws of the State of that the

foregoing paragraph is true and correct.

Thomas Whalin

Notary Public, County Of OAKLAND

Acting In WAYNE County. State Of MICHIGAN

My Commission Expires: Wednesday, October 09, 2019

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Legal Description.

LOT 44 IN THOMAS A. CATINO'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1311.75 FELT OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE CENTER ROAD IN COOK COUNTY, ILLINO'S, EXCEPT THAT PART THEREOF CONVEYED TO CARL BEHLENDORF BY DEED RECORDED APRIL 2, 1890 AS DOCUMENT NO. 1243486, IN BOOK 2866 PAGE 314, BEING A STRIP OF LAND 8.13 FEET WIDE ALONS, THE EAST SIDE THEREOF, THE NORTH END OF WHICH STARTS 933.38 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHEAST 1/4 ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF TITLES, COOK COUNTY, ILLINOIS ON MARCH 14, 1956 AS DOCUMENT NO., 1656762, IN COOK COUNTY, ILLINOIS.