NOFFICIAI Recording Requested By:

VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: KENNETH T NICHOLSON 510 W ERIE ST CHICAGO, IL 60654-6456



Doc#: 1336445022 Fee: \$44.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/30/2013 10:37 AM Pg: 1 of 3



RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #:200110: 209 "NICHOLSON" Lender ID:00164/4005362224 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT'S that CITIMORTGAGE, INC. holder of a certain mortgage, made and executed by KENNETH T NICHOLSON AN UNMARRIED MAN, originally to CITIMORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 09/05/2003 Recorded: 10/02/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0327549348, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortrage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-09-500-018-0000, 18-09-122-066-0000 Property Address: 510 W ERIE ST, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, bus duly executed the foregoing instrument. PORTS OFFICE

CITIMORTGAGE, INC. On December 12th, 2013

PATRICIA DEAN, VICE PRESIDENT

STATE OF Maryland **COUNTY OF Washington**

On this 12th day of December 2013, before me, the undersigned officer personally appeared PATRICIA DEAN, who made acknowledgment on behalf of CITIMORTGAGE, INC., who acknowledges himself/herself to be the VICE PRESIDENT of CITIMORTGAGE, INC., a corporation, and that he/she as such VICE PRESIDENT, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as VICE PRESIDENT.

WITMESS my hand and official seal,

CATHERINE M. MULLENDORE Notary Expires: 08/03/2016

Catherine M. Mullendore Notary Public Washington Co., MD

(This area for notarial seal)

*SR*SR12CIT*11/28/2013 09:04:00 AM* CITM01CITM0000000000000000007713006* ILCOOK* 2001109209 ILSTATE_MORT_REL *AR*ARCITM*

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UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

Prepared By: LACRAMIIOARA DRAGHICI, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003 1-800-283-7918



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Property Address UNO FFIC AL COPY

CHICAGO IL 60610

Legal Description:

UNIT 1503 IN ERIE ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PORTION OF LOTS 6, 7, 8, 9, 10, 11, 12, 20, 21, 22, 23, 24, 25, 26 TOGETHER WITH PART OF THE VACATED 18 FOOT ALLEY ADJOINING SAID LOTS IN BLOCK 12 (TAKEN AS A TRACT) IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

NOTE: THE NORTH LINE OF SAID TRACT IS "DUE EAST-WEST" FOR THE FOLLOWING COURSES: BECINNING AT A POINT IN THE NORTH LINE OF SAID LOT 8, SAID POINT BEING 41.38 FLET WEST OF THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 34 DEGREES 27 MINUTES 07 SECONDS EAST, 73.29 FEET TO A POINT IN THE EAST LINE OF SAID LOT , SAID POINT BEING 60.44 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 0 DEGREES 04 MINUTES EAST ALONG SAID EAST LINE OF LOT 7, 3.41 FEET TO A POINT THAT IS 36 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 6; THENCE SOUTH 33 DEGREES 44 MINUTES EAST, 43.29 FEET TO THE SOUTHFAST CORNER OF LOT 6; THENCE SOUTH 40 DEGREES 29 MINUTES 40 SECONDS EAST, 23.67 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 24, SAID POINT BEING 55.67 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 26; THENCE SOUTH 34 DEGREES 27 MINUTES 07 SECONDS EAST 100.34 FEET TO A POINT IN THE EAST LINE OF SAID LOT 26, SAID POINT BEING 82.74 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 0 DEGREES 04 MINUTES EAST ON THE EAST LINE OF SAID LOT 17.11 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE DUE WEST ON THE SOUTH LINE OF SAID TRACT, 89.35 FEET TO A POINT THAT IS 54.65 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 21; THENCE NORTH 34 DEGREES 23 MINUTES WEST 263.79 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 12, SAID POINT BEING 1.94 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE DUE LAST ON THE NORTH LINE OF SAID TRACT, 100.68 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

ALL THAT PART OF BLOCK 12 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT ON THE NORTH LINE OF LOT 12, WHICH IS 1.94 FEET EAST OF THE NORTHWEST CORNER THEREOF AND RUNNING THINCE IN A

SOUTHEASTERLY DIRECTION TO A POINT IN THE SOUTH LINE OF LOT 23, WHICH IS 54.65 FEET EAST OF THE SOUTHWEST CORNER OF LOT 21, AND EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF LOT 18 WHICH IS 6.80 FEET EAST OF THE SOUTHWEST CORNER THEREOF AND RUNNING THENCE NORTH ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 02 MINUTES MEASURED FROM EAST TO NORTH, TO ITS INTERSECTION WITH THE FIRST ABOVE DESCRIBED LINE, TAKEN AS A TRACT (EXCEPT THEREFROM THAT PART LYING SOUTH OF A LINE DRAWN AT AN ANGLE OF 89 DEGREES THEREFROM THAT PART LYING SOUTH OF A LINE DRAWN AT AN ANGLE OF 89 DEGREES 38 MINUTES 20 SECONDS (MEASURED FROM NORTH TO EAST) WITH THE WEST LINE OF SAID TRACT, THROUGH A POINT THEREIN 143.20 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 12, 2002 AS DOCUMENT NUMBER 0020765722, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index No.: 17-09-500-018 AND 18-09-122-066