

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

ZACK CHADWICK  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 -

1000097086  
ANCY JOSEPH  
PO Date: 12/13/2013

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.  
MERS # 100196399001281797 MERS PHONE: 1-888-679-6377



Doc#: 1336445027 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/30/2013 10:47 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANCY JOSEPH  
to GUARANTEED RATE, INC dated April 4, 2011 calling for the original principal sum of dollars (\$86,250.00), and  
recorded in Mortgage Record , page and/or instrument # 1110111022, of the records in the office of the Recorder of  
COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:  
4900 FOSTER STREET, UNIT 408, SKOKIE IL - 60077  
Tax Parcel No. 10-16-204-025-1044

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 16th day of December, 2013.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC**

its successors and assigns:

By

  
WENDY M MAIRE

Its ASSISTANT VICE PRESIDENT

S 4  
P 3  
S M  
M M  
SC 4  
E 4  
INT gjk

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MERS # 100196399001281797 MERS PHONE: 1-888-679-6377

ANCY JOSEPH

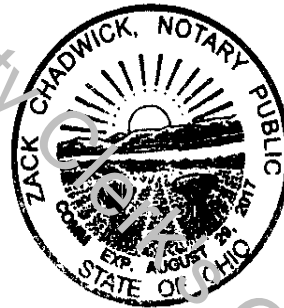
State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of December, 2013, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC ~~its successors and assigns~~ who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**ZACK CHADWICK**



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**ANCY JOSEPH**

**1000097086**

PO Date: **12/13/2013**

## LEGAL DESCRIPTION

UNIT 408 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF OCTOBER, 1973 AS DOCUMENT NUMBER 2723071 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE EAST 33 RODS OF SAID NORTHEAST 1/4; THENCE SOUTH 0 DEGREES 3 MINUTES 30 SECONDS WEST ON THE WEST LINE OF SAID EAST 30 RODS OF THE NORTHEAST 1/4 A DISTANCE OF 515.25 FEET; THENCE NORTH 90 DEGREES 0 MINUTES 0 SECONDS WEST, A DISTANCE OF 18.56 FEET FOR THE PLACE OF BEGINNING OF THE TRACT OF LAND HEREINAFTER DESCRIBED; THENCE SOUTH 60 DEGREES 0 MINUTES 0 SECONDS WEST, A DISTANCE OF 103.41 FEET; THENCE SOUTH 30 DEGREES 0 MINUTES 0 SECONDS EAST, A DISTANCE OF 12 FEET; THENCE SOUTH 79 DEGREES 36 MINUTES 32 SECONDS WEST, A DISTANCE OF 44.40 FEET; THENCE NORTH 0 DEGREES 0 MINUTES 0 SECONDS WEST, A DISTANCE OF 10 FEET; THENCE NORTH 90 DEGREES 0 MINUTES 0 SECONDS WEST, A DISTANCE OF 177.70 FEET; THENCE NORTH 0 DEGREES 0 MINUTES 0 SECONDS EAST, A DISTANCE OF 79 FEET; THENCE NORTH 90 DEGREES 0 MINUTES 0 SECONDS EAST, A DISTANCE OF 179.03 FEET; THENCE NORTH 60 DEGREES 0 MINUTES 0 SECONDS, A DISTANCE OF 99.05 FEET; THENCE SOUTH 30 DEGREES 0 MINUTES 0 SECONDS EAST, A DISTANCE OF 79 FEET, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.