

UNOFFICIAL COPY

This Instrument Prepared By:

40011087
2/2



1336447079

After Recording Return To:
C/U AMERICA FINANCIAL
SERVICES, INC
450 EAST 22ND STREET,
SUITE 240
LOMBARD, ILLINOIS 60148

Doc#: 1336447079 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/30/2013 11:44 AM Pg: 1 of 2

GIT (12-27)

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 6800752546

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U. S. BANK NATIONAL ASSOCIATION ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/19/2013 executed by PETER J JAHRLING, *513 S LINCOLN AVE, PARK RIDGE, ILLINOIS 60068

*AN UNMARRIED MAN, NOT A PARTY TO A CIVIL UNION

to C/U AMERICA FINANCIAL SERVICES, INC

a ILLINOIS CORPORATION organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 240, LOMBARD, ILLINOIS 60148

and recorded either:

- concurrently herewith; or
- on _____, as Instrument No. 1336447079 in book _____ page _____, the County Recorder of Deeds of COOK County, ILLINOIS, describing land therein as:

LOT 17 IN BLOCK 7 IN WHITAKER'S PARK RIDGE SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 09-35-123-008-0000

Commonly known as: 513 S LINCOLN AVE, PARK RIDGE, ILLINOIS 60068

2

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$213,000.00

C/U AMERICA FINANCIAL SERVICES,
INC, AN ILLINOIS CORPORATION

By: *[Signature]*
JOHN OCHODNICKY, PRESIDENT

(Seal)

[Space Below This Line For Acknowledgments]

State of ILLINOIS

County of COOK

The foregoing instrument was acknowledged before me this DECEMBER 19, 2013

by JOHN OCHODNICKY, PRESIDENT

(Name and title of corporate officer/member/manager/partner/agent)

of C/U AMERICA FINANCIAL SERVICES, INC

(Name of corporation/limited liability company/partnership acknowledging)

a ILLINOIS ILLINOIS CORPORATION

(State or place of incorporation/organization)

[Type of entity (e.g., corporation)]

on behalf of the ILLINOIS CORPORATION

[Type of entity (e.g., corporation)]

[Signature]
Signature of Person Taking Acknowledgment



(Seal)

Notary
Title

N/A
Serial Number, if any