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Doc#: 1336406018 fee: \$54.00
Date: 12/30/2013 01:07 PM Pg: 1 of 4
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: William H. Peirson
PeirsonPatterson, LLP
13750 Omega Road
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Recording requested by and
When recorded return to: LSI
Custom Recording Solutions
5 Peters Canyon Road, Ste. 200
Irvine, CA 92606
(800) 756-3524 ext. 5011
Loan No.: 1915196390

CRS Order No.: 17776310

Assignment of Mortgage

APN: 13-32-104-057-0000

Property of Cook County Clerk's Office

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After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 13-32-104-057-0000

_____ [Space Above This Line For Recording Data] _____

Loan No.: 1915196390

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Bayview Loan Servicing, LLC**, (herein "Assignee"), whose address is **4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146**, a certain Mortgage dated **August 1, 2005** and recorded on **August 16, 2005**, made and executed by **ALINA GUCHERETYANA** to and in favor of **AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE**, upon the following described property situated in **COOK** County, State of Illinois:

Property Address: **6135 W FULLERTON AVE, CHICAGO, IL 60622**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **Four Hundred Forty Thousand and 00/100ths (\$440,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0522816040**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

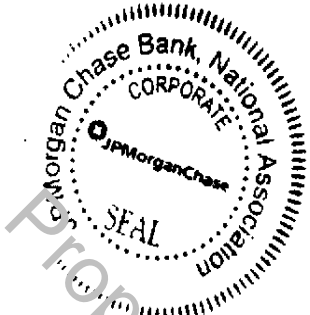


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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12-05-2013

Assignor:
JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC

By: *Joshua L. McClinton*
Joshua L. McClinton
Vice President



Its: _____

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 5th day of December 2013, before me appeared Joshua L. McClinton, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the vice President, of **JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Joshua L. McClinton acknowledged the instrument to be the free act and deed of the national association.

Y. K. Wilson
Signature of Person Taking Acknowledgment

Y. K. Wilson
Printed Name

Notary Public
Title or Rank

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

(Seal)

Serial Number, if any: NA



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EXHIBIT "A"

LOT 1 (EXCEPT THAT PART TAKEN FOR FULLERTON AVENUE) AND THE EAST 12 FEET OF LOT 2 (EXCEPT THAT PART TAKEN FOR FULLERTON AVENUE) IN BLOCK 12 IN GRAND AVENUE ESTATES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT-OF-WAY), ACCORDING TO THE PLAT THEREOF FILED IN THE REGISTRAR'S OFFICE AS DOCUMENT 41516, IN COOK COUNTY, ILLINOIS.

Commonly known as: **6135 WEST FULLERTON AVENUE
CHICAGO, IL 60622**

Property of Cook County Clerk's Office