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04/30/2032 01:38

RECORDING REQUESTED BY

Doc#: 1336410059 Fee: \$32.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/30/2013 03:00 PM Pg: 1 of 2

AND WHEN RECORDED MAIL DOCUMENT AND TAX STATEMENT TO:

NAME Mary Norris
STREET ADDRESS 10813 S. Indiana
CITY, STATE & ZIP CODE Chicago, IL 60628

01146-1967Z

TITLE ORDER NO.

ENCROW NO. 4

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

RELEASE OF MECHANIC'S LIEN

The Mechanic's Lien executed by the undersigned against Mary Norris and claiming a lien upon the following described real property situated in the County of Cook State of Illinois

See attached Legal dated the 17th day of December, 2013 and recorded in the office of the County Recorder of Deeds Cook County on the 11th day of December, 2013

as Instrument No. 1334508112 is hereby released, the claim thereunder having been fully paid and satisfied. * Customer fully released, all labor & materials were purchased using the construction address.

Dated 12-17-2013

Adela Guined
Office Manager

STEWART TITLE COMPANY
2055 W. Army Trail Rd. Suite 110
Addison, IL 60101
670-889-4050

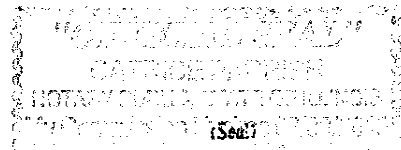
STATE OF COOK
COUNTY OF COOK) S.S.

On December 17, 2013 before me, CATRICE PARRISH (insert name and title of the officer)

personally appeared Lolita Junior, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]



* There are various types of forms depending on each person's legal status. Before you use this form you may want to consult an attorney if you have questions concerning which document form is appropriate for your transaction.

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COMMITMENT FOR TITLE INSURANCE SCHEDULE A

Exhibit A - Legal Description

LOT 29 IN BLOCK 2 IN MANUAL TRAINING SCHOOL ADDITION TO PULLMAN, BEING A SUBDIVISION ON THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-15-312-014

Property of Cook County Clerk's Office