

UNOFFICIAL COPY

Recording Requested By:
WELLS FARGO HOME MORTGAGE

When Recorded Return To:
LIEN RELEASE DEPT
WELLS FARGO HOME MORTGAGE
MAC X9901-L1R
P.O. BOX 1629
MINNEAPOLIS, MN 55440



Doc#: 1336413010 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/30/2013 09:40 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT 936 #: 0631146817 "KRASNICKI" Lender ID: 643140/1697145073 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by ROBERT KRASNICKI, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 09/20/2004 Recorded: 10/05/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0427905004, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-11-310-087-1017
Property Address: 5113 N EAST RIVER RD UNIT #3A, CHICAGO, IL 60656

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A.
On December 17th, 2013

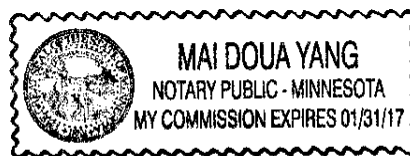
By: Kathleen Connor
Kathleen Connor, Vice President
Loan Documentation

STATE OF Minnesota
COUNTY OF Hennepin

On December 17th, 2013, before me, MAI DOUA YANG, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared Kathleen Connor, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Mai Doua Yang
MAI DOUA YANG
Notary Expires: 01/31/2017



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(This area for notarial seal)

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:
Sui H. Lau, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212

Property of Cook County Clerk's Office

UNOFFICIAL COPY**LEGAL DESCRIPTION - EXHIBIT A**

Legal Description: UNIT 3-A IN THE 5113 NORTH EAST RIVER ROAD CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE WEST 60.10 FEET OF THE EAST 120.20 FEET (BOTH DIMENSIONS AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 11, SAID POINT BEING 660 FEET SOUTH OF THE NORTHWEST CORNER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 11, (AS MEASURED ON THE WEST LINE THEREOF); THENCE NORTH ALONG SAID WEST LINE 137 FEET TO THE POINT OF BEGINNING; THENCE EAST PARALLEL WITH THE NORTH LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, 283.39 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 136.94 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 11, 279.22 FEET TO THE WEST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 11; THENCE SOUTH ALONG SAID WEST LINE 137 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 60.10 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES OF THE FOLLOWING DESCRIBED TRACT OF LAND)

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 11, SAID POINT BEING 660 FEET SOUTH OF THE NORTHWEST CORNER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 11 (AS MEASURED ON THE WEST LINE THEREOF), THENCE NORTH ALONG A SAID WEST LINE 137 FEET TO THE POINT OF BEGINNING; THENCE EAST PARALLEL WITH THE NORTH LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 11, 283.39 FEET; THENCE NORTH A RIGHT ANGLES TO THE LAST DESCRIBED LINE, 136.94 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 11, 279.22 FEET TO THE WEST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 11, THENCE SOUTH ALONG SAID WEST LINE 137 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS, EGRESS, PARKING, UTILITIES AND PARTY WALL RIGHTS FOR THE BENEFIT OF THE ABOVE LAND CREATED BY A DECLARATION OF EASEMENTS PROTECTIVE COVENANTS, RESTRICTIONS AND PARTY WALL RIGHTS DATED JULY 29, 1976 AND REGISTERED ON AUGUST 19, 1976 AS DOCUMENT LR2888711, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON MAY 29, 2002 AS DOCUMENT 0020601735, ALONG WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

ALSO THE EXCLUSIVE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DISCLOSED BY SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 12-11-310-087-1017 Vol. 0311

Property Address: 5113 North East River Road #3A, Chicago, Illinois 60656