RELEASE OF MORT LICENS FICIAL COPY

TRUST BY CORPORATION
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1336416035 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/30/2013 12:48 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING & ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the carcellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MRR (III) 4132 W. ADDISON, LLC, AN ILLINOIS LIMITED LIAPILITY COMPANY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may fave acquired in, through or by a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RESTAND FIXTURE FILING & ASSIGNMENT OF RENTS AND LEASES, bearing date the 4TH day of OCTOBER, 2011, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 1127834048 & 1127834049, to the premises therein described, situated in the County of COOK, State of Illinois is at follows, to wit:

LEGAL DESCRIPTION

THE WEST 78 FEET 4 INCHES OF LOT 13 (EXCEPTING THAT PART THEREOF FALLING IN THE EAST 94 FEET OF SAID LOT 13,) THE WEST 78 FEET 4 INCHES OF LOT 14 (EXCEPTING THEREFROM THE NORTH 2 FEET 8½ INCHES THEREOF AND EXCEPTING THEREFROM THAT PART THEREO; TALLING IN THE EAST 94 FEET OF SAID LOT 14,) THE WEST 78 FEET 4 INCHES OF THE 12 FOOT STRIP SOUTH OF AND ADJOINING SAID LOT 13 (EXCEPTING THEREFROM THAT PART LYING SOUHT OF THE EAST 94 FEET AFORESAID OF LOT 13) IN BLOCK 2 IN DIETZ' ADDITION TO IRVING PARK, BEING THE SOUTH WEST ½ OF THE SOUTH ½ OF THE EAST 80 ACRES OF THE NORTH EAST ½ OF SECTION 22. TOWN 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. # 13-22-223-012-0000

COMMONLY KNOWN AS: 4132-4134 W. ADDISON STREET, CHICAGO, IL 60641

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 12TH day of DECEMBER, 2013.

Cole Taylor Bank

By: / Welle Clar

LISETTE ALAMO, VICE PRESIDENT

Box 400-CTCC

1336416035 Page: 2 of 2

UNOFFICIAL CC

This instrument was prepared by AISHA KEYS COLE TAYLOR BANK, 9550 W. Higgins Rd., Rosemont, IL 60018

STATE OF	ILLINOIS	}	
			SS
COUNTY OF_	COOK	}	

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LISETTE ALAMO personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, is her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my oan I and NOTARIAL seal this 12TH day of DECEMBER, 2013.

WHEN RECORDED MAIL TO:

BARNETT RUTTENBERG 824 JUDSON HIGHLAND PARK, IL 60035 d Ne. NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 04-09-2015