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Doc#: 1336542059 fee: \$54.00
Date: 12/31/2013 12:29 PM Pg: 1 of 4
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: William H. Peirson
PeirsonPatterson, LLP
13750 Omega Road
Dallas, TX. 75244

**Recording requested by and
When recorded return to: LSI
Custom Recording Solutions
5 Peters Canyon Road, Ste. 200
Irvine, CA 92606
(800) 756-3524 ext. 5011
Loan No.: 1363025886**

CRS Order No.: 17776416

Assignment of Mortgage

Property of Cook County Clerk's Office

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After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 14-17-407-055-1027

[Space Above This Line For Recording Data]

Loan No.: 1363025886

ILLINOIS ASSIGNMENT OF MORTGAGE

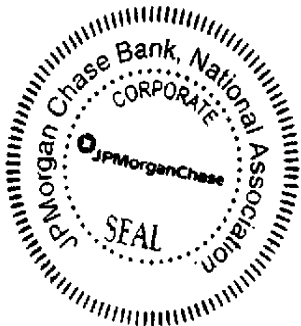
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146, a certain Mortgage dated October 31, 2005 and recorded on November 25, 2005, made and executed by DANIEL J KRAUSE to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 4318 N CLARENDON AVE 1811, CHICAGO, IL 60613

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Eighteen Thousand Two Hundred Fifty and 00/100ths (\$118,250.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0532954118), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/16/2013.



Assignor:
JPMorgan Chase Bank, National Association

By: Jameika Watson
Jameika Watson

Its: Vice President



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ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 6 day of December, 2013 before me appeared Jameika Watson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Jameika Watson acknowledged the instrument to be the free act and deed of the national association.



Signature of Person Taking Acknowledgment

Y. K. Wilson

Printed Name

Notary Public

Title or Rank

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

(Seal)

Serial Number, if any: NA



* 1 3 6 3 0 2 5 8 8 6 *

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Exhibit "A"

UNIT NO. 1811 IN THE 4810-22 NORTH CLARENDON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6 AND 7 IN THE SUBDIVISION OF BLOCK 1 HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED WITH THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 24521051, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. (S)

17-17-407-055-1027

Property of Cook County Clerk's Office