

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT
MAC X9400-L1C
P.O. BOX 245018
MILWAUKEE WI 53224

SUBMITTED BY: JUNKO FILLMER

Loan Number: 0376699898

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHELLE M ALMAZAN
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 1110404021

Date of Note: 03/29/2011 Original Recording Date: 04/14/2011

Property Address: 17032 DANIELLE COURT OAK FOREST IL 60452

Legal Description: LOT 14 IN DANIELLE'S RESUBDIVISION OF BLOCK 6 (EXCEPT THE NORTH 40 FEET THEREOF AND EXCEPT THE SOUTH 612 FEET OF THE NORTH 652 FEET OF THE EAST 380 FEET THEREOF AND EXCEPT THE EAST 190 FEET OF THAT PART OF BLOCK 6 LYING SOUTH OF THE 652 FEET THEREOF) IN ARTHUR T MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NO. 3 BEING A SUBDIVISION IN FRACTIONAL SECTION 28 LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE ON TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN #: 28-28-401-040-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/19/2013.

Wells Fargo Bank, N.A.

Kristi J. Doherty

By: KRISTI J. DOHERTY
Title: Vice President Loan Documentation

State of MN }
County of Hennepin }

This instrument was acknowledged before me on 12/19/2013 by KRISTI J. DOHERTY, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Sui H Lau

Notary Public: SUI H. LAU
My Commission Expires:
01/31/2015