

**UNOFFICIAL COPY**

Doc#: 1336555101 fee: \$52.00  
Date: 12/31/2013 12:30 PM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**Prepared By:** William H. Peirson  
PeirsonPatterson, LLP  
13750 Omega Road  
Dallas, TX. 75244

**Recording requested by and  
When recorded return to: LSI  
Custom Recording Solutions  
5 Peters Canyon Road, Ste. 200  
Irvine, CA 92606  
(800) 756-3524 ext. 5011  
Loan No.: 2013671866**

**CRS Order No.: 17776337**

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## **Assignment of Mortgage**

Property of Cook County Clerk's Office

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After recording please mail to:  
**PEIRSONPATTERSON, LLP**  
**ATTN: RECORDING DEPT.**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

This instrument was prepared by:  
**PEIRSONPATTERSON, LLP**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

Permanent Index Number: 25-16-404-036-0000

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Loan No.: 3013671866

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Bayview Loan Servicing, LLC**, (herein "Assignee"), whose address is **4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146**, a certain Mortgage dated **May 4, 2007** and recorded on **May 10, 2007**, made and executed by **CHARLES TEPFON** to and in favor of **WASHINGTON MUTUAL BANK, FA**, upon the following described property situated in **Cook County, State of Illinois**:  
 Property Address: **10752 S PERRY AVENUE, Chicago, IL 60628**

**LOT 58 IN SPINNEY AND FLAVIN'S SUBDIVISION OF BLOCK 40 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

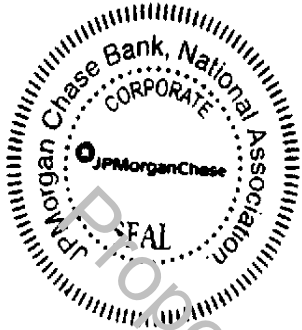
such Mortgage having been given to secure payment of **One Hundred Sixty Three Thousand and 00/100ths (\$163,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0713033110**), in the Recorder's Office of **Cook County, State of Illinois**.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/6/2013.



Assignor:

**JPMorgan Chase Bank, National Association,  
successor in interest by purchase from the Federal  
Deposit Insurance Company as Receiver of  
Washington Mutual Bank F/K/A Washington Mutual  
Bank, FA**

By: JM Watson  
Jameika Watson  
Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 6 day of December, 2013 before me appeared Jameika Watson to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of **JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Company as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Jameika Watson acknowledged the instrument to be the free act and deed of the national association.

Signature of Person Taking Acknowledgment

YK Wilson

Printed Name

Notary Public

Title or Rank

Serial Number, if any: NA

Y. K. WILSON  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 064399

(Seal)

