

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 25-19-100-034-0000

_____ [Space Above This Line For Recording Data] _____

Loan No.: 4502799259

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, a certain Mortgage dated **December 14, 2009** and recorded on **January 12, 2010**, made and executed by **BRIAN ZIA AND JANE ZIA** to and in favor of **CLASSIC MORTGAGE SOLUTIONS, INC.**, upon the following described property situated in **COOK** County, State of Illinois:

Property Address: **2314 WEST 111TH PLACE, CHICAGO, IL 60643**

LOT 27 WASHBURN'S RESUBDIVISION OF BLOCK X (EXCEPT THE SOUTH PART OF LOT 1) IN RESUBDIVISION BY BLUE ISLAND AND BUILDING COMPANY OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK IN SECTIONS 18 AND 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of **Three Hundred Thirty Four Thousand Six Hundred Fifteen and 00/100ths (\$334,615.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **1001212112**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Dec 9, 2013.



Assignor:
METLIFE HOME LOANS, LLC, SUCCESSOR BY MERGER TO METLIFE BANK, N.A. BY ITS ATTORNEY-IN-FACT JPMORGAN CHASE BANK, NATIONAL ASSOCIATION *POA recorded in Book/Volume, or Liber No: N/A at page: N/A or as No: 1333157232, in the Recorder's Office of COOK County, State of ILLINOIS.

By: [Signature]
Toni C Boland
Vice President
Its: _____

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 9th day of Dec 2013, before me appeared Toni C Boland, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT**, of **METLIFE HOME LOANS, LLC, SUCCESSOR BY MERGER TO METLIFE BANK, N.A. BY ITS ATTORNEY-IN-FACT JPMORGAN CHASE BANK, NATIONAL ASSOCIATION *POA recorded in Book/Volume, or Liber No: N/A at page: N/A or as No: 1333157232, in the Recorder's Office of COOK County State of ILLINOIS.**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Toni C Boland acknowledges the instrument to be the free act and deed of the national association.

[Signature]

Signature of Person Taking Acknowledgment

Y.K. WILSON
Printed Name

Notary Public
Title or Rank

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

(Seal)

Serial Number, if any: nt

