PREPARED BY / RETURN TO:

First American Title Insurance Company

Amber Hemmer.: 801-261-2359

Po Box 571797

Salt Lake City, Utah 8415?

Ref No.: 54309-3555691-125529-SM (AH)

SATISFACTION OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, FirstMerit Bank, N.A. Successor in Interest to Midvest Bank and Trust Company, owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: FirstMerit Bank, N.A. Coriginal Mortgagor: Timothy J. Sullivan, AKA Timoury Wife

Recorded in Cook County, Illinois, on 05-22-2009 as Inst. # 0914208015 Original Mortgagor: Timothy J. Sullivan, AKA Timothy Sullivan, And Susan L. Sullivan, Husband And

Dated: 12-20-2013

FirstMerit Bank, N.A. Successor in Interest to Midwest Bank and Trust Company,

Lori Whitehead, Authorized Agent for First American Title

By Power Of Attorney Dated 06-19-2013

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State of Utah County of Salt Lake

This instrument was acknowledged and executed before me this 20 day of December, 2013 by Lori Whitehead for First American Title Lompany who acknowledge to be the Authorized Agent of FirstMerit Bank, N.A. Successor in Interest to Mid west Bank and Trust Company, by Power of Attorney dated 06-19-2013, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

Notary Public: Amber Hemmert My Commission Expires: 08-30-2017 Notary Public

AMBER HEMMERT

Commission #670057

Commission Expires

August 30, 2017

State of Utah

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STREET ADDRESS: 624 Scottsvale Lane

CITY: Arlington Heights

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1: THE SOUTH 225 FEET OF TRACT NUMBER 9, IN H. R. JACOBSON EUCLID AVENUE SUBDIVISION OF THE SOUTH 680,45 FEET OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: TRACT NUMBER 9 (EXCEPT THE SOUTH 225 FEET) IN H. R. JACOBSON COMPANY EUCLID AVENUE SUBDIVISION OF THE SOUTH 660.45 FEET OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST TODE THE OF COOK COUNTY CLERK'S OFFICE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS