

**UNOFFICIAL COPY**

Doc#: 1336557110 fee: \$52.00  
Date: 12/31/2013 12:29 PM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**Prepared By:** William H. Peirson  
PeirsonPatterson, LLP  
13750 Omega Road  
Dallas, TX. 75244

**Recording requested by and  
When recorded return to: LSI  
Custom Recording Solutions  
5 Peters Canyon Road, Ste. 200  
Irvine, CA 92606  
(800) 756-3524 ext. 5011  
Loan No.: 0633294293**

**CRS Order No.: 17776215**

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## **Assignment of Mortgage**

Property of Cook County Clerk's Office

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After recording please mail to:  
**PEIRSONPATTERSON, LLP**  
**ATTN: RECORDING DEPT.**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

This instrument was prepared by:  
**PEIRSONPATTERSON, LLP**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

Permanent Index Number: 09-26-310-026

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Loan No.: 0633294293

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **BAYVIEW LOAN SERVICING, LLC**, (herein "Assignee"), whose address is **4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146**, a certain Mortgage dated **February 24, 2005** and recorded on **March 28, 2005**, made and executed by **ERIC J. TAYLOR AND JESSICA L. TAYLOR** to and in favor of **MLD MORTGAGE, INC.**, upon the following described property situated in **COOK** County, State of Illinois:

Property Address: **210 NORTH LINCOLN AVENUE, PARK RIDGE, IL 60068**

### BEING THE FOLLOWING DESCRIBED REAL ESTATE:

**LOT TWENTY (20) AND LOT TWENTY ONE (21) IN BLOCK SIX (6), IN BROWN'S ADDITION TO PARK RIDGE, A SUBDIVISION OF LOTS THIRTEEN (13), FOURTEEN (14) AND FIFTEEN (15) IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST QUARTER (1/4) OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**BEING THE SAME LOT OR PARCEL OF GROUND WHICH BY DEED DATED JUNE 17, 1997 AND RECORDED AMONG THE LAND RECORDS OF COOK COUNTY IN BOOK 9749810 WAS GRANTED AND CONVEYED BY ROBERTA I. THOMPSON, A SINGLE WOMAN, UNTO ERIC J. TAYLOR.**

such Mortgage having been given to secure payment of **Two Hundred Seventy One Thousand Five Hundred and 00/100ths (\$271,500.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0508745041**), in the Recorder's Office of **COOK** County, State of Illinois.

**TO HAVE AND TO HOLD**, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

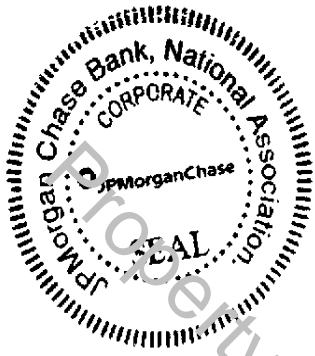


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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/04/2013.

Assignor:

**JPMorgan Chase Bank, National Association,  
successor in interest by purchase from the Federal  
Deposit Insurance Company as Receiver of  
Washington Mutual Bank F/K/A Washington Mutual  
Bank, FA**



By: Ariel Hall  
Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

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§  
§

On this 4th day of December, 2013, before me appeared Ariel Hall, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Company as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Ariel Hall acknowledged the instrument to be the free act and deed of the national association.

Signature of Person Taking Acknowledgment

Y. K. WILSON  
Printed Name

Notary Public  
Title or Rank

Y. K. WILSON  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 064399

(Seal)

Serial Number, if any: NA

