



PREPARED BY: RLMS
WHEN RECORDED, RETURN TO:
RUSHMORE LOAN MANAGEMENT SERVICES LLC
15480 LAGUNA CANYON ROAD, SUITE 100
IRVINE CA 92618

Doc#: 1336562015 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/31/2013 01:24 PM Pg: 1 of 2

RECORD SECOND

ASSIGNMENT OF MORTGAGE

LOAN #: _____ PIN #: 26-30-312-011-0000
FOR VALUABLE CONSIDERATION:
ASSIGNOR: **US BANK, NATIONAL ASSOCIATION, AS TRUSTEE
FOR THE GRA LEGAL TITLE TRUST 2013-1**
ASSIGNOR ADDRESS: **60 LIVINGSTON AVE, EP-MN-WS3D, ST. PAUL, MN
55107**

HEREBY GRANTS, ASSIGNS, AND TRANSFERS TO:
ASSIGNEE: **US BANK, NATIONAL ASSOCIATION, NOT IN ITS
INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE
ON BEHALF OF GMAT LEGAL TITLE TRUST 2013-1**
ASSIGNEE ADDRESS: **60 LIVINGSTON AVE, EP-MN-WS3D, ST. PAUL, MN
55107**

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE:
DATED: **05/11/2009**
ORIGINAL LOAN AMOUNT: **\$189,500.00**
MORTGAGOR/BORROWER: **CARLOS JIMENEZ AND RUBI JIMENEZ**
ORIGINAL MORTGAGEE/BENEFICIARY: **MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ('MERS'), AS NOMINEE FOR
UNIVERSAL FINANCIAL GROUP, INC., ITS
SUCCESSORS AND ASSIGNS**

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS
RECORDED: 05/29/2009 BOOK/VOLUME/LIBER N/A PAGE: N/A DOCUMENT: 0914947076
PROPERTY SUBJECT TO LIEN: **12713 S MUSKEGON AVE, CHICAGO, IL 60633**

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER WITH THE PROMISSORY NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO,
THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED: DEC 17 2013
**US BANK, NATIONAL ASSOCIATION, AS TRUSTEE
FOR THE GRA LEGAL TITLE TRUST 2013-1**
**BY RUSHMORE LOAN MANAGEMENT SERVICES
LLC, IT'S APPOINTED ATTORNEY IN FACT**

BY:
NAME: **Gail Schlentz**
TITLE: **Vice President**

ACKNOWLEDGMENT

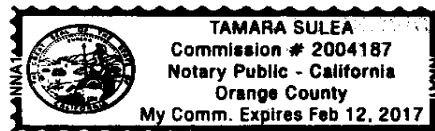
STATE OF CALIFORNIA) SS:
COUNTY OF ORANGE

On, DEC 17 2013, 2013, before me **TAMARA SULEA**, Notary Public, personally appeared

Gail Schlentz, who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California
that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Print Name: TAMARA SULEA



UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

Commitment Number: ATS0900821

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 11 IN BLOCK 4 IN FORD CITY SUBDIVISION NUMBER 5, BEING A SUBDIVISION OF BLOCKS 5 TO 8 (EXCEPT THE SOUTH 4 ACRES IN SAID BLOCK 8) IN CLARK AND ABELL'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15, ESAT OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING FROM ABOVE DESCRIBED PREMISES ALL RAILROAD LAND AND RAILROAD RIGHT OF WAY AND EXCEPTING STREETS DEDICATED IN COOK COUNTY, ILLINOIS.

26-30-312-011-0000
12713 S MUSKEGON AVE , CHICAGO IL 60633