

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 16-02-219-002

[Space Above This Line For Recording Data]

Loan No.: 3013733591

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Bayview Loan Servicing, LLC**, (herein "Assignee"), whose address is **4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146**, a certain Mortgage dated **May 14, 2007** and recorded on **July 17, 2007**, made and executed by **FELIX MELENDEZ AND ELISANTA MELENDEZ** to and in favor of **WASHINGTON MUTUAL BANK, FA**, upon the following described property situated in **Cook County, State of Illinois**:

Property Address: **3257 W HIRSH AVE, Chicago, IL 60651**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **Three Hundred Thirty Thousand and 00/100ths (\$330,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0719854033**), in the Recorder's Office of **Cook County, State of Illinois**.

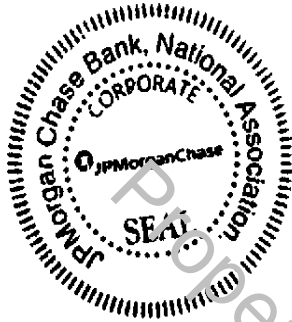
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/11/13

Assignor:
**JPMorgan Chase Bank, National Association,
successor in interest by purchase from the Federal
Deposit Insurance Company as Receiver of
Washington Mutual Bank**



By: P Coleman
Patrick D Coleman Jr
Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 11 day of December, 2013 before me appeared Patrick D Coleman Jr, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Company as Receiver of Washington Mutual Bank**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Patrick D Coleman Jr acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

Tommie J. Nelson
Signature of Person Taking Acknowledgment

TOMMIE J NELSON
Printed Name

Notary Public
Title or Rank

(Seal)

Serial Number, if any: 067566



UNOFFICIAL COPY

EXHIBIT A

LOT 28 IN BLOCK 1 IN WEAGE, EBERHART, AND BERTLETT'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 16-02-219-002

3257 WEST HIRSH, CHICAGO IL 60651

Property of Cook County Clerk's Office