

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 32-06-218-030-0000

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Loan No.: 4503632077

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **JPMorgan Chase Bank, National Association**, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, a certain Mortgage dated **May 28, 1993** and recorded on **June 7, 1993**, made and executed by **MARTIN L. ANDERSON AND JOANN ANDERSON AKA JOANN M. ANDERSON** to and in favor of **LENNAR FUNDING CORPORATION**, upon the following described property situated in **COOK** County, State of Illinois:
Property Address: **1916 W. 187TH ST., HOMEWOOD, IL 60430**

LOT 16 (EXCEPT THE WEST 20 FEET THEREOF) AND LOT 17 (EXCEPT THE EAST 65 FEET THEREOF) IN BLOCK 1 IN SOUTHGATE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of **Sixty Thousand and 00/100ths (\$60,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **93428774**), in the Recorder's Office of **COOK** County, State of Illinois.

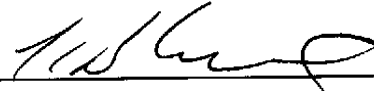
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Dec 9, 2013.

Assignor:
METLIFE HOME LOANS, LLC, SUCCESSOR BY MERGER TO METLIFE BANK, N.A. BY ITS ATTORNEY-IN-FACT JPMORGAN CHASE BANK, NATIONAL ASSOCIATION *POA recorded in Book/Volume, or Liber No: N/A at Page: N/A or as No: 1333157232, in the Recorder's Office of COOK County, State of ILLINOIS.

By: 
Toni C Boland
Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 9th day of Dec 2013, before me appeared Toni C Boland, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT**, of **METLIFE HOME LOANS, LLC, SUCCESSOR BY MERGER TO METLIFE BANK, N.A. BY ITS ATTORNEY-IN-FACT JPMORGAN CHASE BANK, NATIONAL ASSOCIATION *POA recorded in Book/Volume, or Liber No: N/A at Page: N/A or as No: 1333157232, in the Recorder's Office of COOK County, State of ILLINOIS.**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Toni C Boland acknowledged the instrument to be the free act and deed of the national association.



Signature of Person Taking Acknowledgment

Y. K. WILSON

Printed Name

Notary Public

Title or Rank

Serial Number, if any: NA

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

(Seal)



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