UNOFFICIAL COPY

This instrument was prepared by & return to:

HEARTLAND BANK AND TRUST CO. 405 N. Hershey Rd. P.O. Box 67 Bloomington, IL 61702-0067 Loan #612473 Name: Ryan Gillis



Doc#: 1336519003 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Vice President

Cook County Recorder of Deeds
Date: 12/31/2013 08:45 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated March 22, 2006 which was recorded on April 5, 2006 in the office of the Recorder of Deeds for Cook County, Illinois, and is indexed as: Document No.0609533000. This Mortgage was executed by Chicago Title Land Trust Company Trust Number A783, (Mortgagor) in favor of Heartland Bank and Trust Company fka Western Springs National Early and Trust as Mortgagee. The mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described:

See Attached Legal

PIN: 02-28-202-005-0000

Common Address: Lot 135 Willow Walk Unit 2, Palatine, N. 60067

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated this 13th day of December, 2013

Attest:

Joan Buchanan Vice President

STATE OF ILLINOIS, COUNTY OF MCLEAN ss:

The foregoing instrument was acknowledged before me this 13th day of December, 2013 By Lorri Wolff personally known to be the Vice President and Joan Buchanan personally known to be the Vice President, Titles of HEARTLAND BANK AND TRUST COMPANY, An Illinois Corporation, on behalf of the corporation.

"OFFICIAL SEAL"
RYAN M. GILLIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/12/2016

Notary Public

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LOT 135 IN WILLOW WALK UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21 AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, BOTH IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT FILED WITH THE REGISTRAR OF TITLES ON OCTOBER 17, 1972 AS DOCUMENT 2654687, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office