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1336519160

Recording requested by:
MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC AS
NOMINEE FOR FIRST NATIONAL
BANK OF ARIZONA, ITS
SUCCESSORS AND ASSIGNS

Doc#: 1336519160 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/31/2013 02:35 PM Pg: 1 of 3

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE: TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 810 8987 Doc. ID# 02406305073744346
Commitment# 9903006

For value received, the undersigned, MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, ITS SUCCESSORS
AND ASSIGNS, 1901 E VOORHEES ST, STE C, DANVILLE, IL 61834, hereby
grants, assigns and transfers to:
BANK MUTUAL
4949 W BROWN DEER RD, MILWAUKEE, WI 53223

All its interest under that certain Mortgage dated 4/02/04, executed by:
OTILIA ROSALES and ALBERTO ROSALES, Mortgagor as per MORTGAGE recorded as
Instrument No. 0413104225 on 5/10/04 in Book N/A Page N/A of official
records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 16264170170000, COOK COUNTY TREASURER
Original Mortgage \$136,180.00
2841 S DRAKE AVENUE, CHICAGO, IL 60623

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

S Y
P 3
S N
M N
SC Y
E Y
INT MM

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CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 810 8987 Doc. ID# 02406305073744346
Recording requested by:

Dated: 12/16/2013 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS
NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, ITS
SUCCESSORS AND ASSIGNS

By 
RALPH FLORES, ASSISTANT SECRETARY

State of California
County of Los Angeles

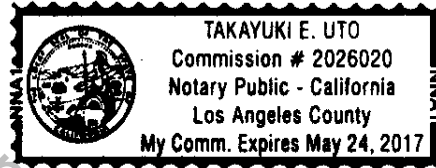
On 12/16/2013 before me, Takayuki E. Uto, Notary Public,
personally appeared RALPH FLORES, who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed
the same in his/her their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
Takayuki E. Uto

Prepared by: RALPH FLORES
101 S MARENGO AVE, 4TH FLOOR
PASADENA, CA 91101
Phone#: (626) 456-1890



MIN#: 100135532620092435

MERS #: 800-646-6377

Los Angeles County Clerk's Office

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DOC#02406305073744346

LEGAL DESCRIPTION

LOT 32 IN GRAY'S SUBDIVISION OF THE EAST 3/4 OF BLOCK 16 IN STEEL'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office