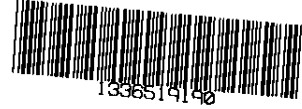


UNOFFICIAL COPY



THIS DOCUMENT PREPARED BY:
AND MAIL TO:

Joshua R. Chupack
Pedersen & Houpt, PC
161 N. Clark Street, Suite 3100
Chicago, IL 60601

Doc#: 1336519190 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/31/2013 04:02 PM Pg: 1 of 3

~~RECORDING REQUESTED BY, AND
WHEN RECORDED, RETURN TO:~~

Above Space For Recorder's Use Only

RELEASE OF MEMORANDUM OF CHILLED WATER SERVICE AGREEMENT

Prime LaSalle/Madison Partners, LLC, an Illinois limited liability company ("Owner"), hereby certifies that (a) the Chilled Water Service Agreement, dated February 27, 1997, made by Unicom Thermal Technologies, Inc., an Illinois corporation, as Supplier, and American National Bank and Trust Company, as Trustee under Trust No. 52642, as Customer, was previously terminated and is no longer in effect and (b) such Supplier no longer has any interest in the property described on Exhibit A attached hereto by virtue of the Memorandum of such Chilled Water Service Agreement, dated May 30, 1997 and recorded October 29, 1997 with the Recorder of Cook County, IL, as Document 97810757.

IN WITNESS WHEREOF, Owner has caused this Release to be executed this 30th day of December 2013.

Prime LaSalle/Madison Partners, LLC, an Illinois limited liability company

By:

Name:

Its:

Jeffrey Brean
Jeffrey Brean
Authorized Agent

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JEFFREY BREWSTER, as AUTHORIZED AGENT of Prime LaSalle/Madison Partners, LLC, an Illinois limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such AUTHORIZED AGENT he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 20th day of December, 2013.

Linda Tyrrell

Notary Public

My Commission Expires: 11/8/17



Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A
(to Special Warranty Deed)****LEGAL DESCRIPTION OF PREMISES****PARCEL 1:**

THE NORTH 90 FEET OF LOT 1 AND THAT PART OF THE NORTH 90 FEET OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN BLOCK 118 OF SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES EAST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 14.90 FEET WEST FROM THE SOUTHEAST CORNER THEREOF.

PARCEL 2:

ALSO LOT 3 AND THAT PART OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES WEST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 14.90 FEET WEST FROM THE SOUTHEAST CORNER THEREOF, EXCEPTING FROM THE AFOREMENTIONED PART OF LOT 2 THAT PORTION OF SAID PART LYING SOUTH OF THE NORTH 90 FEET OF LOT 2 AND FALLING WITHIN THE EAST 15 FEET OF LOT 2.

PARCEL 3:

TOGETHER WITH LOT 1 (EXCEPT THE SOUTH 2 FEET THEREOF) IN MAJOR'S SUBDIVISION OF SUB-LOTS 4, 5, 6 AND 8 AND THE WEST 15 FEET OF LOT 9 (EXCEPTING THEREFROM THAT PART OF SAID LOTS 6 AND 8 TAKEN FOR LA SALLE STREET) IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 11 SOUTH LASALLE STREET, CHICAGO, ILLINOIS *Wet 63*

PIN NOS.: 17-16-204-001-0000 (AS TO PARCELS 2 AND 3)
17-16-204-003-0000 (AS TO PARCEL 1)