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THIS INSTRUMENT PREPARED
BY AND AFTER RECORDING
RETURN TO:
David M. Arnburg
Gould & Ratner LLP
222 North LaSalle Street, Suite 800,
Chicago, IL 60601



Doc#: 1336519192 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/31/2013 04:03 PM Pg: 1 of 3

RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT, FIXTURE FILING AND FINANCING STATEMENT

**FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE WAS FILED**

KNOW ALL MEN BY THESE PRESENTS, that **PEMBROOK COMMUNITY INVESTORS LLC, a Delaware limited liability company**, in consideration of TEN AND NO/100 DOLLARS (\$10.00) and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto N 9 LENDER MANAGER, LLC, a Delaware limited liability company, all its right, title, interest, claim or demand whatsoever that the undersigned may have acquired in, through or by that certain Collateral Mortgage, Assignment of Leases and Rents, Security Agreement, Fixture Filing and Financing Statement dated March 30, 2012 and recorded in the Cook County Recorder of Deeds Office, in the State of Illinois, on April 2, 2012 as Document No. 1209316024 in and to the premises described below situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining:

SEE EXHIBIT 'A' ATTACHED HERETO FOR LEGAL DESCRIPTION

[BALANCE OF PAGE INTENTIONALLY LEFT BLANK]
SEE SIGNATURE ON NEXT PAGE

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IN WITNESS WHEREOF, the undersigned, as Collateral Assignee, has signed this Release of Mortgage as of the 22nd day of April, 2013.

PEMBROOK COMMUNITY INVESTORS LLC., a Delaware limited liability company

By: [Signature]
Name: Robert J. Hellman
Its: Authorized Signatory

STATE OF New York)
) SS
 COUNTY OF New York)

I, Yvette Malka, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert J. Hellman, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such has appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said corporation in its capacity as Authorized Signatory for the uses and purposes therein set forth.

April, 2013. Given under my hand and Notarial Seal this 22 day of

[Signature]
 NOTARY PUBLIC YVETTE MALKA
 My commission expires: _____ Notary Public, State of New York
 Qualified in Rockland County
 No. 01MA4661674
 Commission Expires April 30, 2015

(SEAL)

THIS INSTRUMENT PREPARED BY: David M. Arnburg Gould & Ratner LLP, 222 North LaSalle Street, Suite 800, Chicago, IL 60601

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EXHIBIT A

LEGAL DESCRIPTION OF THE LAND

PARCEL 1:

THE NORTH 90 FEET OF LOT 1 AND THAT PART OF THE NORTH 90 FEET OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN BLOCK 118 OF SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 14.90 FEET WEST FROM THE SOUTHEAST CORNER THEREOF;

PARCEL 2:

ALSO LOT 3 AND THAT PART OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 14.90 FEET WEST FROM THE SOUTHEAST CORNER THEREOF, EXCEPTING FROM THE AFOREMENTIONED PART OF LOT 2 THAT PORTION OF SAID PART LYING SOUTH OF THE NORTH 90 FEET OF LOT 2 AND FALLING WITHIN THE EAST 15 FEET OF LOT 2.

PARCEL 3:

TOGETHER WITH LOT 1 (EXCEPT THE SOUTH 2 FEET THEREOF) IN MAJOR'S SUBDIVISION OF SUB-LOTS 4, 5, 6 AND 8 AND THE WEST 15 FEET OF LOT 9 (EXCEPTING THEREFROM THAT PART OF SAID LOTS 6 AND 8 TAKEN FOR LA SALLE STREET) IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: 11 SOUTH LASALLE STREET, CHICAGO, ILLINOIS 60602
 PIN: 17-16-204-001 AND -003