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Prepared by:
MBB Enterprises

MAHEVA:

JOSH WUPTAK

POPOVICH & HOPE
161 N CLARK ST. SUITE 3100
CHICAGO, IL 60601

Doc#: 1336519195 Fee: \$32.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/31/2013 04:05 PM Pg: 1 of 3

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

RELEASE OF MECHANIC'S LIEN CLAIM

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned Claimant, Pabco Clay Products LLC d/b/a Gladding McBean, 4301 Firestone Blvd., South Gate, CA 90280, does hereby acknowledge satisfaction and release of its claim for lien for \$44,748.25 on the property commonly known as 11 South LaSalle Street, Chicago, Illinois with the following legal description:

See Attached Legal Description

PIN: 17-16-204-001-0000

which claim was recorded in the office of the Cook County Recorder as Document No. 1110819087, on April 18, 2011.

Dated: December 31st, 2013

PABCO CLAY PRODUCTS LLC d/b/a
GLADDING MCBEAN

By:

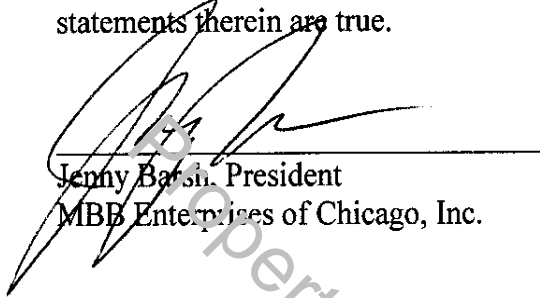
Jenny Barsh, President, MBB Enterprises of Chicago, Inc. as assignee of and attorney-in-fact of Pabco Clay Products LLC d/b/a Gladding McBean

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

The affiant, Jenny Barsh, being first duly sworn, on oath deposes and says that she is President of MBB Enterprises of Chicago, Inc. and that she has read the foregoing RELEASE OF MECHANIC'S LIEN CLAIM and knows the contents thereof and that all statements therein are true.



Jenny Barsh, President
MBB Enterprises of Chicago, Inc.

Subscribed and Sworn to before me this
20th day of October, 2013



Notary Public

OFFICIAL SEAL
ANKA BRENKA MISCA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7-25-2015

Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION OF THE LAND

PARCEL 1:

THE NORTH 90 FEET OF LOT 1 AND THAT PART OF THE NORTH 90 FEET OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN BLOCK 118 OF SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 14.90 FEET WEST FROM THE SOUTHEAST CORNER THEREOF;

PARCEL 2:

ALSO LOT 3 AND THAT PART OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 14.90 FEET WEST FROM THE SOUTHEAST CORNER THEREOF, EXCEPTING FROM THE AFOREMENTIONED PART OF LOT 2 THAT PORTION OF SAID PART LYING SOUTH OF THE NORTH 90 FEET OF LOT 2 AND FALLING WITHIN THE EAST 15 FEET OF LOT 2.

PARCEL 3:

TOGETHER WITH LOT 1 (EXCEPT THE SOUTH 2 FEET THEREOF) IN MAJOR'S SUBDIVISION OF SUB-LOTS 4, 5, 6 AND 8 AND THE WEST 15 FEET OF LOT 9 (EXCEPTING THEREFROM THAT PART OF SAID LOTS 6 AND 8 TAKEN FOR LA SALLE STREET) IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: 11 SOUTH LASALLE STREET, CHICAGO, ILLINOIS
PIN: 17-16-204-001 AND -003