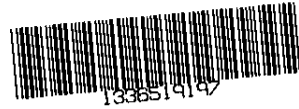


UNOFFICIAL COPY



Doc#: 1336519197 Fee: \$32.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/31/2013 04:06 PM Pg: 1 of 3

Payment By:
MBB ENTERPRISES
MAIL TO:
JOSH CHOPRA
DEWBOROUGH + HOSPT
161 W CLARK ST, SUITE 3100
CHICAGO, IL 60603

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

RELEASE OF MECHANIC'S LIEN CLAIM

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned Claimant, MBB Enterprises of Chicago, Inc., 3352 W. Grand Avenue, Chicago, Illinois 60651, does hereby acknowledge satisfaction and release of its claim for lien for \$626,165.30 on the property commonly known as 11 South LaSalle Street, Chicago, Illinois with the following legal description:

See Attached Legal Description

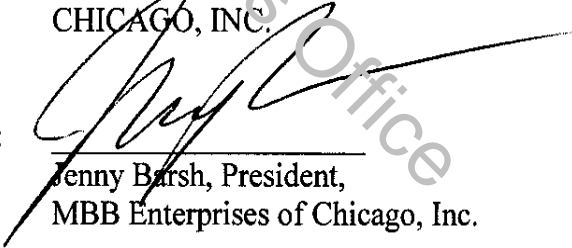
PIN: 17-16-204-001-0000 and 17-16-204-003-0000

which claim was recorded in the office of the Cook County Recorder as Document No. 1122739086, on August 15, 2011.

Dated: December 20, 2013

MBB ENTERPRISES OF
CHICAGO, INC.

By:


Jenny Barsh, President,
MBB Enterprises of Chicago, Inc.

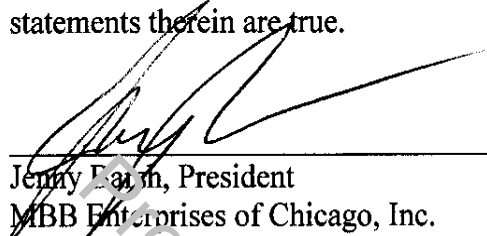
**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RECORDER IN
WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

STATE OF ILLINOIS)

UNOFFICIAL COPY


COUNTY OF COOK) ss.
)

The affiant, Jenny Barsh, being first duly sworn, on oath deposes and says that she is President of MBB Enterprises of Chicago, Inc. and that she has read the foregoing RELEASE OF MECHANIC'S LIEN CLAIM and knows the contents thereof and that all statements therein are true.



Jenny Barsh, President
MBB Enterprises of Chicago, Inc.

Subscribed and Sworn to before me this
20 day of Dec, 2013



Notary Public



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION OF THE LAND

PARCEL 1:

THE NORTH 90 FEET OF LOT 1 AND THAT PART OF THE NORTH 90 FEET OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN BLOCK 118 OF SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 14.90 FEET WEST FROM THE SOUTHEAST CORNER THEREOF;

PARCEL 2:

ALSO LOT 3 AND THAT PART OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 14.90 FEET WEST FROM THE SOUTHEAST CORNER THEREOF, EXCEPTING FROM THE AFOREMENTIONED PART OF LOT 2 THAT PORTION OF SAID PART LYING SOUTH OF THE NORTH 90 FEET OF LOT 2 AND FALLING WITHIN THE EAST 15 FEET OF LOT 2.

PARCEL 3:

TOGETHER WITH LOT 1 (EXCEPT THE SOUTH 2 FEET THEREOF) IN MAJOR'S SUBDIVISION OF SUB-LOTS 4, 5, 6 AND 8 AND THE WEST 15 FEET OF LOT 9 (EXCEPTING THEREFROM THAT PART OF SAID LOTS 6 AND 8 TAKEN FOR LA SALLE STREET) IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: 11 SOUTH LASALLE STREET, CHICAGO, ILLINOIS
PIN: 17-16-204-001 AND -003