

# UNOFFICIAL COPY



Doc#: 1336519198 Fee: \$62.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Affidavit Fee: \$2.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/31/2013 04:09 PM Pg: 1 of 13

When Recorded Mail To:

Herbert J. Lin  
Pedersen & Hout  
161 North Clark Street  
Suite 3100  
Chicago, Illinois 60601

SPACE ABOVE THIS LINE RESERVED  
FOR RECORDER'S USE ONLY

## SPECIAL WARRANTY DEED

THIS DEED is made this 30<sup>th</sup> day of December, 2013, and is from PRIME LASALLE/MADISON PARTNERS, LLC, a limited liability company created and existing under the laws of the State of Illinois and duly authorized to transact business in the State of Illinois (the "Grantor"), to PLMP HOLDINGS, LLC, a limited liability company created and existing under the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, and having its principal office at 120 North LaSalle, 32nd Floor, Chicago, Illinois 60602 (the "Grantee").

The Grantor does hereby SELL, REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee, and to its successors and assigns, FOREVER, all of the premises situated in the County of Cook and State of Illinois described in Exhibit A attached hereto and hereby made a part hereof (the "Premises").

Together with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, to the Premises, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the Premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said Premises, with the appurtenances, unto the Grantee, its successors and assigns, forever; subject, however, to the title exceptions set forth in Exhibit B attached hereto and hereby made a part hereof (the "Permitted Exceptions").

The Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its successors and assigns, that, with the exception of the Permitted Exceptions or as otherwise herein recited, the Grantor has not done or suffered to be done, anything whereby the said Premises hereby granted are, or may be, in any manner encumbered or charged, and that the Grantor, against all persons lawfully claiming, or to claim the same, by, through or under it,

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WILL WARRANT AND FOREVER DEFEND title to the Premises for the sole and exclusive benefit of the Grantee and its successors and assigns.

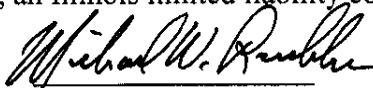
Property of Cook County Clerk's Office

A large, thick, black scribble consisting of several vertical, wavy lines that completely obscures the text of the property description.

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IN WITNESS WHEREOF, the Grantor has caused its name to be signed to these presents as of the day and year first above written.

PRIME LASALLE/MADISON PARTNERS,  
LLC, an Illinois limited liability company

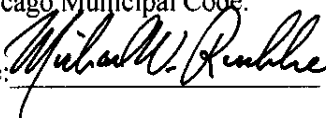
By: 

Name: Michael Reschke

Its: Manager


Exempt under provisions of Paragraph E, Section 31-45 of the Illinois Real Estate Transfer Tax Law and the Provisions of Paragraph E, Sec. 3-33-060 of the City of Chicago Municipal Code.



Dated as of: December <sup>30<sup>th</sup></sup>, 2013

Signature: 

This instrument was prepared by:

Herbert J. Linn  
Pedersen & Houpt  
161 North Clark Street  
Suite 3100  
Chicago, Illinois 60601

REAL ESTATE TRANSFER		12/31/2013
	CHICAGO:	\$0.00
	CTA:	\$0.00
	TOTAL:	\$0.00
17-16-204-003-0000   20131201606500   7UYOX7		

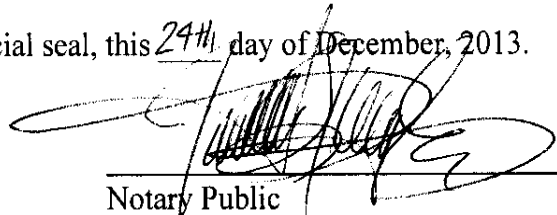
REAL ESTATE TRANSFER		12/31/2013
	COOK:	\$0.00
	ILLINOIS:	\$0.00
	TOTAL:	\$0.00
17-16-204-003-0000   20131201606500   BCS62D		

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STATE OF ILLINOIS            )  
  ) SS.  
COUNTY OF COOK            )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael Reschke, as Manager of Prime LaSalle/Madison Partners, LLC, an Illinois limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such Manager of Prime LaSalle/Madison Partners, LLC he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 24<sup>th</sup> day of December, 2013.

  
\_\_\_\_\_  
Notary Public

My Commission Expires: 8-1-2016



**UNOFFICIAL COPY****EXHIBIT A  
(to Special Warranty Deed)****LEGAL DESCRIPTION OF PREMISES****PARCEL 1:**

THE NORTH 90 FEET OF LOT 1 AND THAT PART OF THE NORTH 90 FEET OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN BLOCK 118 OF SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES EAST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 14.90 FEET WEST FROM THE SOUTHEAST CORNER THEREOF.

**PARCEL 2:**

ALSO LOT 3 AND THAT PART OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES WEST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 14.90 FEET WEST FROM THE SOUTHEAST CORNER THEREOF, EXCEPTING FROM THE AFOREMENTIONED PART OF LOT 2 THAT PORTION OF SAID PART LYING SOUTH OF THE NORTH 90 FEET OF LOT 2 AND FALLING WITHIN THE EAST 15 FEET OF LOT 2.

**PARCEL 3:**

TOGETHER WITH LOT 1 (EXCEPT THE SOUTH 2 FEET THEREOF) IN MAJOR'S SUBDIVISION OF SUB-LOTS 4, 5, 6 AND 8 AND THE WEST 15 FEET OF LOT 9 (EXCEPTING THEREFROM THAT PART OF SAID LOTS 6 AND 8 TAKEN FOR LA SALLE STREET) IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 11 SOUTH LASALLE STREET, CHICAGO, ILLINOIS 60603

PIN NOS.: 17-16-204-001-0000 (AS TO PARCELS 2 AND 3)  
17-16-204-003-0000 (AS TO PARCEL 1)

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## EXHIBIT B (to Special Warranty Deed)

### TITLE EXCEPTIONS

*CJ* ASSIGNMENT OF RENTS RECORDED ~ AS DOCUMENT NO. ~ MADE BY ~ TO MASSACHUSETTS MUTUAL LIFE INSURANCE COMPANY, A MASSACHUSETTS CORPORATION.

~~*CK* SECURITY INTEREST OF MASSACHUSETTS MUTUAL LIFE INSURANCE COMPANY, A MASSACHUSETTS CORPORATION, SECURED PARTY, IN CERTAIN DESCRIBED CHATTELS ON THE LAND, AS DISCLOSED BY FINANCING STATEMENT NAMING ~ AS DEBTOR AND RECORDED ~ AS DOCUMENT NO. ~.~~

*DJ* ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR OR MATERIAL IN FAVOR OF VCA ASSOCIATES INCORPORATED AND ANY PARTY CLAIMING BY THROUGH OR UNDER, HERETOFORE OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORDS.

*DW* TERMS AND PROVISIONS CONTAINED IN THE MANAGEMENT AGREEMENT MADE BY AND BETWEEN PRIME LASALLE/MADISON PARTNERS, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AND RESIDENCE INN BY MARRIOTT, LLC, A MEMORANDUM OF WHICH WAS RECORDED ~ AS DOCUMENT NO. ~.

RIGHT, TITLE AND INTEREST OF THE HOTEL PROPERTY MANAGER AS DISCLOSED BY MANAGEMENT AGREEMENT.

*DX* TERMS AND PROVISIONS CONTAINED IN THE SUBORDINATION, NON-DISTURBANCE AND ATTORNMEN AGREEMENT MADE BY AND BETWEEN MASSACHUSETTS MUTUAL LIFE INSURANCE COMPANY, A MASSACHUSETTS CORPORATION, RESIDENCE INN BY MARRIOTT, LLC AND 11 SOUTH LASALLE HOTEL PARTNERS, LLC, LENDER RECORDED ~ AS DOCUMENT NO. ~.

*DQ* EXISTING UNRECORDED LEASES AND ALL RIGHTS THEREUNDER OF THE LESSEES WITH NO OPTIONS TO PURCHASE OR RIGHTS OF FIRST REFUSAL AND OF ANY PERSON OR PARTY CLAIMING BY, THROUGH OR UNDER THE LESSEES AS TO THE FOLLOWING:

CITIBANK, N.A.  
NEXTEL WEST CORPORATION  
SPRING MOBILE  
T-MOBILE CENTRAL LLC  
THOMAS P. GOHAGAN & COMPANY

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LAW OFFICES OF THEODORE R. TETZLAFF, LLC  
 PHASE ELEVEN CONSULTANTS LLC  
 A. FREDERICK CHAPEKIS, CHARTERED  
 CUSTOM MENU INSIGHTS LLC  
 LEGAL PEOPLE LLC  
 DAWN CARROLL INC.  
 DENALI SPECTRUM OPERATIONS, LLC  
 GEKAS & ASSOCIATES LTD.  
 UNIMARK GROUP INC.  
 LARKO GROUP INC.  
 TRANSCONTINENTAL FUND ADMINISTRATION  
 BOARD OF TRUSTEES OF COMMUNITY  
 JUVENILE DIABETES RESEARCH FOUNDATION  
 JUMP & ASSOCIATES, P.C.  
 ELECTRONIC ARTS INC.  
 VOICE MEDIA GROUP LLC  
 OREC LLC  
 NEW ESQUIRE SALON  
 YOUNGMAN & COMPANY, INC.  
 PROFESSIONAL RISK ADVISORS INC.  
 ARTHUR GOLD  
 UIS CONSULTING, INC.  
 LANDHART CORPORATION  
 TOLPIN & PARTNERS PC  
 MARTIN B. CASEY  
 LASALLE APPRAISAL GROUP INC.  
 JOHN ANAGNOST AND PETER ANAGNOST

~~DU~~ ~~TERMS AND PROVISIONS CONTAINED IN THE SUBORDINATION, NON-DISTURBANCE AND ATTORNMEN~~ ~~AGREEMENT MADE BY AND BETWEEN~~ ~~11 SOUTH LASALLE HOTEL PARTNERS, LLC, LANDLORD, CITIBANK, N.A.,~~ ~~TENANT AND MASSACHUSETTS MUTUAL LIFE INSURANCE COMPANY, A~~ ~~MASSACHUSETTS CORPORATION, LENDER RECORDED AS DOCUMENT~~ ~~NO. ~.~~

D THE LAND LIES WITHIN THE BOUNDARIES OF SPECIAL SERVICE AREA NO. 12 AS DISCLOSED BY ORDINANCE RECORDED AS DOCUMENT 91075841 AND IS SUBJECT TO ADDITIONAL TAXES UNDER THE TERMS OF SAID ORDINANCE AND SUBSEQUENT RELATED ORDINANCES.

NOTE: THERE ARE NO ADDITIONAL ASSESSMENTS AS OF THE DATE OF POLICY.

AM AGREEMENT DATED JANUARY 1, 1872 AND RECORDED OCTOBER 22, 1875 AS DOCUMENT 54813 IN BOOK 555 PAGE 365 BETWEEN L. S. MAJOR AND M. ANDREWS WHEREBY THE PARTIES AGREE THAT THERE SHALL BE

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ERECTED A PARTY OR DIVISION WALL ONE-HALF ON MAJOR'S PREMISES (THE SOUTH 2 FEET OF LOT 1 AND ALL OF LOT 2 IN MAJOR'S SUBDIVISION) AND ONE-HALF ON ANDREWS PREMISES (LOT 1 (EXCEPT THE SOUTH 2 FEET THEREOF) IN MAJOR'S SUBDIVISION) AND THAT THE DIVISION WALL SHALL BE BUILT UPON THE DIVISION LINE FROM THE WEST END THEREOF TO A POINT 12 FEET WEST OF THE EAST LINE OF THE PREMISES DESCRIBED AND WHEREIN BOTH PARTIES RESERVE EASEMENTS ACQUIRED UNDER A CONTRACT IN AND TO A CERTAIN AREA 12 FEET WIDE, THE SOUTH LINE OF WHICH IS ABOUT 34 FEET NORTH OF THE SOUTH LINE OF AFORESAID LOT 2 (MAJOR'S SUBDIVISION) AND THE NORTH LINE OF WHICH IS ABOUT 34 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1 (MAJOR'S SUBDIVISION) IT BEING THE SAME AREA LEFT OPEN FOR LIGHT AND VENTILATION.

(AFFECTS PARCEL 3)

AN PARTY WALL AGREEMENT DATED APRIL 8, 1892 AND RECORDED MAY 14, 1892 AS DOCUMENT 1665060 BY YMCA (OWNER OF ANDREWS BUILDING ON PREMISES SOUTH OF PARCEL 1) WITH LEANDER J. MC CORMICK (OWNER OF MAJOR BLOCK ON PARCEL 1) RELATING TO THE THEN STANDING PARTY WALL ON THE SOUTH LINE OF LOT 1 (EXCEPT SOUTH 2 FEET) MAJOR'S SUBDIVISION AFORESAID AND PROVIDING FOR AN EXTENSION UPWARDS OF SAID PARTY WALL AND RELATING TO THE COLUMNS AND FOUNDATIONS OF BUILDINGS ON EACH SIDE OF LINE.

(AFFECTS SOUTH LINE OF PARCEL 3)

→

AO AGREEMENT DATED APRIL 6, 1914 BY TRUSTEE OF ESTATE OF LEANDER J. MC CORMICK WITH YMCA RECORDED AUGUST 5, 1914 AS DOCUMENT 5471349 REFERS TO AGREEMENT DOCUMENT 1665059, DOCUMENT 1665058 AND DOCUMENT 2373232 AND MODIFIES SAID AGREEMENTS AND CREATES NEW AGREEMENTS IN RESPECT TO:

(1) YMCA WAIVES RIGHTS IN A PART OF THE WEST 5 FEET OF THE COURT LYING NORTH OF LINE 39 FEET NORTH OF DIVIDING LINE;

(2) PERMITTING OPEN FIRE ESCAPE OVER COURT;

(3) RELOCATING THE SOUTH LINE OF COURT AT SOUTH LINE OF PARCEL 3;

(4) JOINT USE OF 12 FOOT COURT WALL ON SOUTH LINE OF PARCEL 3 AND FOR 3 FOOT FIRE WALL ON TOP OF PRESENT WALLS.

(5) REMOVAL OF MAIN PARTY WALL AND OF VARIOUS FOUNDATIONS AND OF ANCHORING NEW PARTY WALLS TO BUILDINGS OF OTHER PARTY AND RELATING TO REMOVAL AND CONSTRUCTION OF WALLS AND FOUNDATION AND BUILDING AND NOTICES.



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(AFFECTS PARCEL 3)

AP AGREEMENTS DATED APRIL 22, 1892 AND RECORDED MAY 14, 1892 AS DOCUMENT 1665059 BETWEEN YMCA AND LEANDER J. MC CORMICK RELATING TO:

(1) SOUTH AND NORTH LINES OF 12 FEET COURT IN LOTS 1 AND 2 OF MAJOR'S SUBDIVISION

(2) EXTENDING FOUNDATION OF BUILDING ON PREMISES SOUTH OF PARCEL 2, INTO THE COURT IN (1) ABOVE, AND

(3) A PARTY WALL ON EAST LINE OF PARCEL 3 (NEAR SOUTH END THEREOF) SOUTH OF LINE, 7 FEET SOUTH OF SOUTH LINE OF LOT 4 ASSESSOR'S SUBDIVISION EXTENDED.

NOTE: THIS AGREEMENT APPEARS TO BE MODIFIED BY DOCUMENT 2373232, AND DOCUMENT 5471349.

(AFFECTS PARCELS 2 AND 3)

AQ AGREEMENT DATED JANUARY 6, 1896 AND RECORDED APRIL 15, 1896 AS DOCUMENT 2373232 BY YMCA WITH LEANDER J. MC CORMICK REFERS TO AGREEMENT DOCUMENTS 1665058 AND 1665059 AND PURPORTS TO RAISE THE HEIGHT LIMITATION THEREIN FROM 28 AND 25 TO 33 FEET.

(AFFECTS PARCELS 2 AND 3)

AR COVENANTS CONTAINED IN AGREEMENT DATED APRIL 22, 1892 AND RECORDED MAY 14, 1892 AS DOCUMENT 1665058 FOR THE SALE BY YMCA TO LEANDER J. MC CORMICK OF PREMISES DESCRIBED SUBSTANTIALLY AS PARCEL 2, RELATING TO AN OPEN COURT ON PARCEL 2 OVER A HEIGHT OF 25 FEET AND TO A PARTY WALL ON SOUTH LINE OF SAID PARCEL 2 TO A HEIGHT OF 25 FEET. CHICAGO TITLE INSURANCE COMPANY POLICY NUMBER: 1401 - 008935511 - D1 IL-FSWM-TEA-7200306-1--METRO-1401-008935511 CCW 12/30/13 11:31:35 NOTE: AFORESAID COVENANTS MODIFIED IN PART BY DOCUMENT 2373232 AND DOCUMENT 5471349.

(AFFECTS PARCEL 2)

AS AGREEMENT DATED MARCH 29, 1866 AND RECORDED APRIL 13, 1866 IN BOOK 341 PAGE 198 AS DOCUMENT 112894 BETWEEN JOHN V. FARWELL AND L. S. MAJOR CONCERNING A PARTY WALL TO BE ERECTED BY FARWELL ON THE LINE DIVIDING SUB-LOTS 3 AND 4 IN SAID HYDRAULIC

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CO'S SUBDIVISION AFORESAID AND EXTENDING SOUTH THROUGH SUB-LOT 9 TO THE ALLEY.

(AFFECTS PARCEL 2)

AT AGREEMENT DATED MAY 21, 1866 AND RECORDED MAY 26, 1866 IN BOOK 345 PAGE 398 AS DOCUMENT 115860 BETWEEN HORATIO O. STONE AND JOHN V. FARWELL "CONCERNING PARTY WALLS TO BE ERECTED ON PROPERTY NOT NOW IN QUESTION AND ON A LINE 15 FEET WEST OF THE EAST LINE OF SUB-LOT 2 IN THE SUBDIVISION OF ORIGINAL LOTS 1 AND 2 IN BLOCK 118, AND OTHER MATTERS IN RELATION TO BUILDINGS TO BE ERECTED ON SAID LANDS.

(AFFECTS PARCELS 1 AND 2)

AU AGREEMENT BETWEEN YMCA OF CHICAGO, HORATIO O. STONE AND OTHERS FOR 21 FOOT COURT ON REAR OF LAND AND OTHER PROPERTY AND AN AGREEMENT THAT SAID COURT SHALL BE AND REMAIN, IN ALL ITS PARTS, PERPETUAL, FREE AND OPEN EAST FROM THE EAST LINE OF LOT 4 IN ASSESSOR'S DIVISION OF BLOCK 118 AFORESAID TO THE WEST LINE OF THE ALLEY WHICH RUNS NORTH AND SOUTH IN SAID BLOCK, DATED OCTOBER 30, 1873 AND RECORDED AS DOCUMENT 138352.

(AFFECTS SOUTH LINE OF PARCEL 1)

AV PROVISION CONTAINED IN WARRANTY DEED BETWEEN H. O. STONE AND JOHN V. FARWELL, DATED MAY 21, 1866 AND RECORDED MAY 25, 1866 IN BOOK 440 PAGE 228 AS DOCUMENT 163228 FOR PARTY WALL BETWEEN PARCEL 1 AND THE PREMISES EAST, WEST AND SOUTH AND ADJOINING SAME.

(AFFECTS PARCEL 1)

AW EASEMENTS FOR WATER, GAS, ELECTRIC OR PUBLIC UTILITY LINES, IF ANY; STREETS AND ALLEYS, IF ANY, INCLUDING RIGHTS, IF ANY, OF THE PUBLIC AND ADJOINING OWNERS IN THE COURT OR ALLEYWAY AT THE SOUTH END OF PARCEL 1 AS DISCLOSED BY DOCUMENT 14515084.

(AFFECTS PARCEL 1)

AY MEMORANDUM RECORDED JUNE 26, 2007 AS DOCUMENT 0717760007 MADE BY AND BETWEEN MADE THERMAL TECHNOLOGIES INC. AND PRIME LASALLE/MADISON PARTNERS, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, WHEREIN IS IT ACKNOWLEDGED THAT A LICENSE HAS BEEN GRANTED TO LOCATE AND INSTALL AN ENERGY TRANSFER SYSTEM AND A RIGHT OF ACCESS TO THE SYSTEM AND THE TERMS, PROVISIONS,

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CONDITIONS AND LIMITATIONS SET FORTH THEREIN. CHICAGO TITLE INSURANCE COMPANY POLICY NUMBER: 1401 - 008935511 - D1 IL-FSWM-TEA-7200306-1--METRO-1401-008935511 CCW 12/30/13 11:31:35

- AZ ORDINANCE BY CITY COUNCIL OF CHICAGO DESIGNATED ROANOKE BUILDING AND TOWER AS CHICAGO LANDMARK PASSED DECEMBER 12, 2007 AND RECORDED FEBRUARY 4, 2008 AS DOCUMENT NUMBER 0803518009.
- BA ENCROACHMENT OF TWO STORY BUILDING LOCATED ON PARCELS 3 AND 2 OVER ON PREMISES EAST OF AND ADJOINING SAID PARCELS 3 AND 2 ABOUT 0.08 FEET TO 0.28 FEET AND AT ROOF LEVEL BY ABOUT 0.21, THE CENTER OF WALL OVER ONTO THE PREMISES SOUTH AND ADJOINING SAID PARCEL 2 ABOUT 0.02 AND AT ROOF LEVEL ABOUT 0.10 TO 0.85 AND THE CENTER OF WALL OVER ONTO THE PREMISES SOUTH AND ADJOINING SAID PARCEL 3 ABOUT 0.12 TO 0.14 AND AT ROOF LEVEL AT ABOUT 0.30 FEET TO 0.31 FEET AS DISCLOSED BY PLAT OF SURVEY NUMBER 2013-18240-001 PREPARED BY CHICAGO GUARANTEE SURVEY COMPANY DATED SEPTEMBER 10, 2013.
- BB POSSIBLE ENCROACHMENT OF 21 STORY BUILDING LOCATED ON PARCEL 3 OVER ON PREMISES SOUTH OF AND ADJOINING SAID PARCEL 3 AS DISCLOSED BY PLAT OF SURVEY NUMBER 2013-18240-001 PREPARED BY CHICAGO GUARANTEE SURVEY COMPANY DATED DECEMBER 20, 2013.
- BC ENCROACHMENT OF THE SECOND FLOOR LEDGE FOR A DISTANCE OF 0.32 FEET NORTH OVER THE LOT LINE ONTO MADISON STREET, AND OF THE SAME LEDGE FOR A LIKE DISTANCE OF 0.32 FEET WEST OVER THE LINE OF LOT 1 INTO LASALLE STREET, AS DISCLOSED BY PLAT OF SURVEY NUMBER 2013-18240-001 PREPARED BY CHICAGO GUARANTEE SURVEY COMPANY DATED DECEMBER 20, 2013.
- (RUNS ALMOST ENTIRE LENGTH OF 141.60 FEET FRONTAGE OF OUR LAND ON MADISON STREET)
- BE ENCROACHMENT BY THE NORTHWEST CORNER OF GRANITE BASE OF THE 22 STORY BUILDING EAST OF AND ADJOINING THE 35 STORY BUILDING LOCATED ON OUR PARCEL 1 OVER AND ONTO PARCEL 1 BY ABOUT 0.07 FEET AND THE SOUTHWEST CORNER OF THE BRICK BY ABOUT 0.01, AS DISCLOSED BY PLAT OF SURVEY NUMBER 2013-18240-001 PREPARED BY CHICAGO GUARANTEE SURVEY COMPANY DATED DECEMBER 20, 2013.
- (AFFECTS PARCEL 1)
- BL ENCROACHMENT OF THE WALK LOCATED MAINLY ON THE PROPERTY EAST AND ADJOINING THE LAND OVER AND ONTO THE PROPERTY BY 0.11

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FEET AS SHOWN ON THE PLAT OF SURVEY NUMBER 2013-18240-001 PREPARED BY CHICAGO GUARANTEE SURVEY COMPANY DATED DECEMBER 20, 2013. CHICAGO TITLE INSURANCE COMPANY POLICY NUMBER: 1401 - 008935511 - D1 IL-FSWM-TEA-7200306-1--METRO-1401-008935511 CCW 12/30/13 11:31:35

- BP ENCROACHMENT OF THE STONE BASE OF THE 21 STORY BUILDING LOCATED MAINLY ON PARCELS 2 AND 3 OVER AND ONTO THE PROPERTY SOUTH AND ADJOINING THE LAND BY 0.08 FEET AND OVER AND ONTO THE PROPERTY WEST AND ADJOINING THE LAND BY 0.38 FEET, THE CORNICE ONTO THE PROPERTY NORTH AND ADJOINING BY 0.26 AND LOCATED AT THE NORTHWEST CORNER ONTO PROPERTY WEST AND ADJOINING BY 0.43 AND LOCATED ON THE SOUTHWEST CORNER AT 2ND FLOOR ONTO THE PROPERTY WEST AND ADJOINING BY 0.32 AND THE GRANITE BASE ONTO THE PROPERTY WEST AND ADJOINING BY 0.05 TO 0.12 AS SHOWN ON THE PLAT OF SURVEY NUMBER 2013-18240-001 PREPARED BY CHICAGO GUARANTEE SURVEY COMPANY DATED DECEMBER 20, 2013.
- BQ ENCROACHMENT OF THE ORNAMENTAL LIGHTS LOCATED MAINLY ON THE LAND ONTO THE PROPERTY WEST AND ADJOINING BY APPROXIMATELY 1.03 TO 1.04. TWO SPICKETS AND OVERHEAD FLAG POLES ONTO THE PROPERTY WEST AND ADJOINING BY UNDISCLOSED AMOUNTS AND AUTO SPRINKLERS AND HOSE CONNECTIONS ONTO THE PROPERTY NORTH AND WEST AND ADJOINING BY UNDISCLOSED AMOUNTS, AS SHOWN ON PLAT OF SURVEY NUMBER 2013-18240-001 PREPARED BY CHICAGO GUARANTEE SURVEY COMPANY DATED DECEMBER 20, 2013.
- DD ENCROACHMENT OF THE CHAIN LINK FENCE LOCATED MAINLY ON THE LAND ONTO THE PROPERTY SOUTH AND ADJOINING BY APPROXIMATELY 1.94, AS SHOWN ON PLAT OF SURVEY NUMBER 2013-18240-001 PREPARED BY CHICAGO GUARANTEE SURVEY COMPANY DATED DECEMBER 20, 2013.

# UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

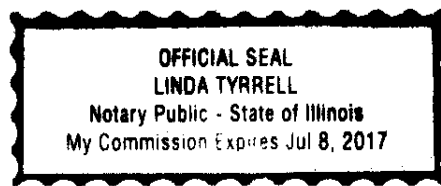
The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 12/30, 2013 Signature: [Signature]  
Grantor or Agent

Subscribed and sworn to before me by the  
said GRANTOR

this 30th day of DECEMBER,  
2013.

[Signature]  
Notary Public



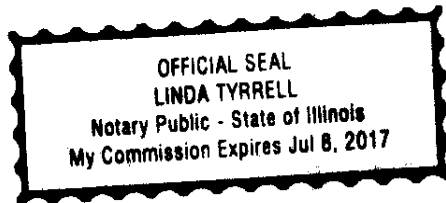
The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 12/30, 2013 Signature: [Signature]  
Grantee or Agent

Subscribed and sworn to before me by the  
said GRANTEE

this 30th day of DECEMBER  
2013.

[Signature]  
Notary Public



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]