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Doc#: 1336519204 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/31/2013 04:20 PM Pg: 1 of 2

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Amy Edge

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Servicelink
4000 Industrial Boulevard
Aliquippa, PA 15001**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: **DENNING** FIRST NAME: **KAREN** MIDDLE NAME: SUFFIX:

1c. MAILING ADDRESS: **880 N LAKE SHORE DR, 16C** CITY: **CHICAGO** STATE: **IL** POSTAL CODE: **60611** COUNTRY: **USA**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: **CITIBANK, N.A.**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS: **1000 TECHNOLOGY DR.** CITY: **O'FALLON** STATE: **MO** POSTAL CODE: **63368** COUNTRY: **USA**

4. This FINANCING STATEMENT covers the following collateral:

**880 N LAKE SHORE DR, 16C, CHICAGO, IL 60611
THE LAKE SHORE DRIVE TRUST
LEGAL ATTACHED**

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed for record (or recorded) in the REAL ESTATE RECORDS. Attach Addendum Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) [ADDITIONAL FEE] (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA
LN#001123639655 File#25985323

SPS
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Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED BOOK 56559, PAGE 330, ID# 17-03-222-015-0000 AND 17-03-222-018-0000 AND 17-03-222-020-0000, BEING KNOWN AND DESIGNATED AS .

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

LOT A IN THE SUBDIVISION OF LOTS 43 TO 47 OF LAKE SHORE DRIVE ADDITION TO CHICAGO, TOGETHER WITH THE EAST THIRTY-THREE (33) FEET OF LOT 42 IN SAID LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS FOURTEEN (14) AND TWENTY (20) IN CANAL TRUSTEES' SUBDIVISION IN THE SOUTH FRACTIONAL HALF OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

LOT 1 (EXCEPT THE PART LYING WEST OF A LINE 12 FEET EAST OF AND PARALLEL TO THE MOST WESTERLY LINE OF LOT 1 AND SAID MOST WESTERLY LINE EXTENDED) IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION IN THE SOUTH FRACTIONAL HALF OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

COOPERATIVE STOCK INTEREST AND NOT BY FEE SIMPLE DEED FROM THE TRUST COMPANY OF CHICAGO, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER THE TRUST AGREEMENT DATED THE 1ST DAY OF APRIL, 1949, AND KNOWN AS TRUST NO. 7535 AS SET FORTH IN DEED BOOK 56559 PAGE 330 DATED 09/04/1958 AND RECORDED 09/30/1958, COOK COUNTY RECORDS, STATE OF ILLINOIS.

