

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

VALERIE WENGERD
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -



Doc#: 1400244086 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/02/2014 04:24 PM Pg: 1 of 3

0006008915
THOMAS J LINSK
PO Date: 12/12/2013

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

THOMAS J LINSK AND CHRISTY R LINSK HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY
to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **May 23, 2008** calling for the
original principal sum of dollars **(\$181,000.00)**, and recorded in Mortgage Record , page and/or instrument #
0815710146, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:


17418 88TH AVE, TINLEY PARK IL - 60487
Tax Parcel No. **27-27-406-050-0000**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **17th** day of **December, 2013**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK**

By 

WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

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MA

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0006008915

THOMAS J LINSK

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of December, 2013, personally appeared VENIDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
VALERIE WENGERD



VALERIE WENGERD
Notary Public, State of Ohio
My Commission Expires
February 01, 2017

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THOMAS J LINSK

0006008915

PO Date: **12/12/2013**

LEGAL DESCRIPTION

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: THAT PART OF LOT 4 IN TIMBERS ON THE LAKE, BEING A SUBDIVISION OF PART OF LOTS 126 AND 127 IN TIMBERS EDGE, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 4; THENCE SOUTH 0 DEGREES 00' 40" EAST, ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 7755 FEET TO THE EASTERLY EXTENSION OF THE CENTERLINE OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0 DEGREES 00' 40" EAST, ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 29.95 FEET TO THE EASTERLY EXTENSION OF THE CENTERLINE OF A PARTY WALL THENCE SOUTH 89 DEGREES, 59' 20" WEST, ALONG SAID CENTER LINE 79.00 FEET TO THE WEST LINE OF SAID LOT 4; THENCE NORTH 0 DEGREES, 00', 40" WEST, ALONG THE WEST LINE OF SAID LOT 4, A DISTANCE OF 29.95 FEET TO THE WESTERLY EXTENSION OF THE CENTERLINE OF A PARTY WALL; THENCE 89 DEGREES, 59', 20" EAST, ALONG SAID CENTERLINE, 79.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT # 96266195 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.