

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
BY CORPORATION  
THIS DOCUMENT PREPARED BY:  
MAIL TO:  
NILES TOWNSHIP SCHOOLS  
CREDIT UNION  
5940 Lincoln  
Morton Grove IL 60053



Doc#: 1400245025 Fee: \$42.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/02/2014 10:11 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that NILES TOWNSHIP SCHOOLS CREDIT UNION, 5940 Lincoln, Morton Grove IL 60053 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Michael R. Tammeling and Sandra M. Tammeling, husband and wife, as tenants by the entirety, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 17th day of March, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0610840166, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said NILES TOWNSHIP SCHOOLS CREDIT UNION has caused these presents to be signed by its Vice President/Lending this 10th day of September, 2013.

NILES TOWNSHIP SCHOOLS CREDIT UNION

By: Theresa M. Guerriero (Seal)  
Theresa M. Guerriero  
Title: Vice President/Lending


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

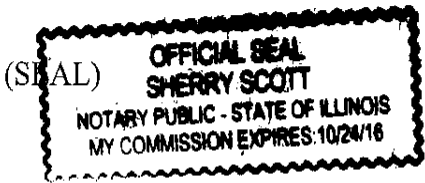
10  
2013  
SEP 10 10:11 AM  
COOK COUNTY RECORDER OF DEEDS

# UNOFFICIAL COPY

STATE OF ILLINOIS        )  
  ) SS  
COUNTY OF COOK        )

I, **Sherry Scott**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Theresa M. Guerriero, personally known to me to be the Vice President/Lending of **NILES TOWNSHIP SCHOOLS CREDIT UNION**, appeared before me this **10th** day of **September, 2013** in person and acknowledged she executed the foregoing instrument as Vice President/Lending, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

  
\_\_\_\_\_  
Sherry Scott, Notary Public



Legal Description

LOT 150 (EXCEPT THE NORTH 10.00 FEET THEREOF) IN THE RESUBDIVISION OF LOT 24 IN (EACH OF) BLOCKS 1,2,3,4,5 AND 6 AND LOT 28 IN (EACH OF) BLOCKS 7 AND 8 IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1911 AS DOCUMENT NUMBER 4707245, IN COOK COUNTY, ILLINOIS. A.P.N. : 13-30-401-049-0000 VOL.0363 ✓

P. I. N.: 13-30-401-049-0000 VOL.0363 ✓

Address of Premise: 2701 N. Rutherford Ave., Chicago, Illinois 60635 ✓