

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 14-05-210-024-1130

[Space Above This Line For Recording Data]

Loan No.: 3011358276

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Bayview Loan Servicing, LLC**, (herein "Assignee"), whose address is **4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146**, a certain Mortgage dated **November 20, 2006** and recorded on **December 4, 2006**, made and executed by **ALINA SALGANIK AND BELLA SALGANIK** to and in favor of **WASHINGTON MUTUAL BANK, FA**, upon the following described property situated in **COOK** County, State of Illinois:

Property Address: **6166 N SHERIDAN RD, UNIT 24J, CHICAGO, IL 60660**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Twelve Thousand and 00/100ths (\$112,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0633802059**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/11/13



Assignor:
JPMorgan Chase Bank, National Association

By: Patrick D Colomer Jr
Patrick D Colomer Jr

Its: Vice President



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ACKNOWLEDGMENT


State of Louisiana

§
§
§

Parish of Ouachita

On this 11 day of December, 2013, before me appeared Patrick D Coleman Jr, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of director, and that Patrick D Coleman Jr acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Neison
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life



Signature of Person Taking Acknowledgment

Tommie J. Neison

Printed Name

Notary Public

Title or Rank

(Seal)

Serial Number, if any: 067566



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EXHIBIT "A"

UNIT 24J TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GRANVILLE TOWER CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25343058, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

Property ID: 14-05-210-024-1130

Property Address:

6166 N. SHELDON ROAD, UNIT #24J
CHICAGO, IL 60660

Property of Cook County Clerk's Office