

UNOFFICIAL COPY

1 of 2 PR 16869

RECORDATION REQUEST BY:
Signature Bank
6400 N. Northwest Highway
Chicago, IL 60631



Doc#: 1400249043 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/02/2014 12:21 PM Pg: 1 of 3

PREPARED BY:
Jill Jacob
Signature Bank
6400 N. Northwest Highway
Chicago, IL 60631

WHEN RECORDED MAIL TO:
Jill Jacob
Signature Bank
6400 N. Northwest Highway
Chicago, IL 60631
PRECISION TITLE CO
2050 E ALGONQUIN RD
STE 802
SCHAUMBURG IL 60173

FOR RECORDER'S USE ONLY

Loan #5100000430

MORTGAGE RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES, IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That SIGNATURE BANK, whose address is 6400 N. Northwest Highway, Chicago, IL 60631, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL WOLFE AND RANDIE WOLFE, heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 11TH of MARCH, 2008, recorded the 28TH of MARCH, 2008, in the Recorder's Office of COOK County, in the State of ILLINOIS, as Documents Number 0808833022 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to-wit:

SEE EXHIBIT 'A' ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 17-09-114-021-1144, 17-09-114-021-1212 AND 17-09-114-021-1213

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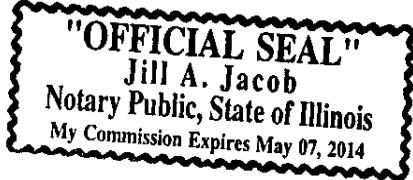
Address of Premises: 500 W. Superior Street, Unit 1703, Chicago, IL 60610

WITNESSES hands and seals this 18TH day of December, 2013
SIGNATURE BANK

By: [Signature] (SEAL)
Kevin P. Bastuga, Executive Vice President

By: [Signature] (SEAL)
Ann M. Buzzo, Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss



I, Jill A. Jacob, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Signature Bank, THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of December, 2013.

By [Signature], residing at Hoffman Park

Notary Public in the State of ILLINOIS

My commission expires: 5/7/14

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EXHIBIT A

File No.: 2120037

Property Address: 500 W SUPERIOR STREET #1703, CHICAGO, IL, 60610

PARCEL 1: UNIT 1703 AND PARKING SPACES P-208 AND P-209 IN THE MONTGOMERY ON SUPERIOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1 TO 10; LOT 15 (EXCEPT THE WEST 9 FEET), LOTS 16 TO 28 AND THE WEST 19 ½ FEET OF LOT 11 IN BLOCK 4 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO; LOTS 1 TO 4, (EXCEPT THE WEST 9 FEET OF SAID LOT 4), IN THE SUBDIVISION OF THE WEST 4 ½ FEET OF LOT 11 AND ALL OF LOTS 12, 13, AND 14 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, AND ALL OF THE EAST-WEST VACATED ALLEY LYING NORTH OF SAID LOTS 15 TO 28 (EXCEPT THE WEST 9 FEET THEREOF), ALL IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2005 AS DOCUMENT 0513822164 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 164 AND STORAGE ROOM 2C, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0513822164.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, USE, STRUCTURAL SUPPORT, USE OF SHARED FACILITIES, MAINTENANCE, UTILITIES, ENCROACHMENTS, AND EXTERIOR MAINTENANCE AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED MAY 18, 2005 AS DOCUMENT 0513822163.

PIN: 17-09-114-021-1144 & 17-09-114-021-1212 & 17-09-114-021-1213