

# UNOFFICIAL COPY



Doc#: 1400255001 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/02/2014 10:28 AM Pg: 1 of 3

GMT 13-1415 1/2  
**WARRANTY DEED  
ILLINOIS STATUTORY**

**THE GRANTOR(S)**, Ryan M. Osberg, Married to Rebecca Osberg\*, of the City of Chicago, State of Illinois, County of Cook for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, **CONVEY(S) AND WARRANT(S)** to Alexander G. Bonine, of the City of Chicago, State of Illinois, County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

**See Exhibit 'A' attached hereto and made a part hereof**

**SUBJECT TO:** covenants, conditions and restrictions of record, public and utility easements and roads and highways hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-06-414-049-1002

Address(es) of Real Estate: 1028 N. Wolcott Ave., Unit #2  
Chicago, Illinois 60622

Dated this 10th day of December, 2013.

City of Chicago  
Dept. of Finance  
**657851**

12/16/2013 14:39  
DR43142



Real Estate  
Transfer  
Stamp

**\$3,543.75**

Batch 7,449,708

3X  
Copy



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File Number: 13-1415

## EXHIBIT "A"

### LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 2 IN THE 1028 NORTH WOLCOTT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 13 IN LANCASTER'S RESUBDIVISION OF THE EAST 1/2 OF BLOCK 3 IN COCHRAN AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97289879; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 97289879.

17-06-414-049-1002