Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

Tax ID:

25-07-405-038-0000

Property Address:

1700 West 100th Street Chicago, IL 60643-2131 IL0v2-AM 27379332 E 10/4/2013 FCE0

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 14221 DALLAS PKWY, STE 1000, DALLAS, TX 75254-2945 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is C/O BAC, 'A'C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC RESISTRATION SYSTEMS, INC., AS

NOMINEE FOR CHICAGO BANCORS

Borrower(s):

CHARLOTTE M. HARRISON-SMITH AND STEPHEN M. SMITH, HER

HUSBAND

Date of Mortgage: 12/1/2005

Original Loan Amount: \$294,000.00

Recorded in Cook County, IL on: 12/15/2005, book N/A, page N/A and instrument chumber 0534905174

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS. LOT 6 IN TELDEN'S SUBDIVISION OF LOT 4 (EXCEPT THE EAST 310 FEET THEREOF IN BLOCK 4) IN THE BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS SUBDIVISION IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 25-07-405-038-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on Decumber 17, 2013

FEDERAL NATIONAL MORTGAGE ASSOCIATION

1400257010 Page: 2 of 2

UNOFFICIAL COPY

State of TIRES	
State of Times County of Nallas	
0 2 8 13	
On December libeforeme, Lezech	, a Notary Public, personally who proved to me on the basis of satisfactory evidence to be
appeared John Curcio AUP, v	who proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the wi	thin instrument and acknowledged to me that he/she/they
	es), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the per	son(s) acted, executed the instrument.
WITNESS my hand and official seal.	
Well to the land of the same same	
The trange	
Notary Public: Lead C Compas	(Seal)
My Commission Expires: 4-15-2516	
9	
0.0	LEZA C. MAYES Notary Public, State of Texas
9/.	419 1 Way 1 F . NA Commenter Comment
	April 15, 2016
0-	Part (1) male has the contract to the contract of a second
0/	>
7	
	4
	17x
	C _A
	4
	April 15, 2016
	\bigcup_{x}