

UNOFFICIAL COPY

Doc#: 1400208076 fee: \$50.00
Date: 01/02/2014 12:21 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
FIFTH THIRD BANK - COMMERCIAL
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45276-9276

SUBMITTED BY: TARETHA CURRIER

Loan Number: 0904566106 62711-B

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): 1920 PETERSON, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY

Original Mortgagee(S): FIFTH THIRD BANK

Original Instrument No: 1315422051

Date of Note: 01/25/2013

Original Recording Date: 06/03/2013

Property Address: 6632, 6634, 6636, 6640 N. WESTERN AVE CHICAGO, IL 60645

Legal Description: PARCEL 1: LOTS 7, 8 AND 9 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SECTION 36) IN BLOCK 1 IN ASHWOOD ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 10 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SECTION 36) IN BLOCK 1 IN ASHWOOD ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10-36-415-025-0000,10-36-415-026-0000,10-36-415-027-0000,10-36-415-028-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/19/2013.

FIFTH THIRD BANK



By: RANDY JONES
Title: Vice-President

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State of OH }
County of Hamilton }

This instrument was acknowledged before me on 12/19/2013 by RANDY JONES, Vice-President of FIFTH THIRD BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kristopher W. Kleehamer
Notary Public, State of Ohio
My Commission Expires 05-27-2014

A handwritten signature in black ink, appearing to read "K. Kleehamer", written over a horizontal line.

Notary Public: KRISTOPHER
W. KLEEHAMER
My Commission Expires:
05/27/2014
Resides in: Hamilton

Property of Cook County Clerk's Office