

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 32-30-111-005-0000

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Loan No.: 1793568367

### ILLINOIS ASSIGNMENT OF MORTGAGE

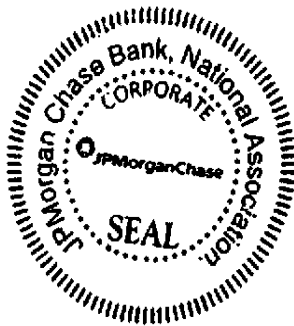
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146, a certain Mortgage dated December 4, 2003 and recorded on December 10, 2003, made and executed by HARRIET E. BARRON to and in favor of SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, upon the following described property situated in COOK County, State of Illinois:  
Property Address: 528 ANDOVER STREET, CHICAGO HEIGHTS, IL 60411

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Forty Seven Thousand Five Hundred and 00/100ths (\$47,500.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0334447119), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/11/13.



Assignor:  
JPMorgan Chase Bank, National Association

By: Patrick D Coleman Jr  
Patrick D Coleman Jr

Its: Vice President



# UNOFFICIAL COPY

## ACKNOWLEDGMENT


State of Louisiana

Parish of Ouachita

§  
§  
§

On this 11 day of December, 2013 before me appeared Patrick D Coleman Jr, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that Patrick D Coleman Jr acknowledged the instrument to be the free act and deed of the corporation.

Tommie J. Nelson  
Notary I.D. #067566  
Lincoln Parish, Louisiana  
Commissioned for Life

  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment  
TOMMIE J. NELSON  
\_\_\_\_\_  
Printed Name  
Notary Public  
\_\_\_\_\_  
Title or Rank

(Seal)

Serial Number, if any: 067566



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## EXHIBIT "A"

LOT 5 IN BLOCK 6 IN BEACON HILLS, BEING A SUBDIVISION OF PART OF SECTIONS 19, 20, 29 AND 30 IN TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1960, AS DOCUMENT NUMBER 17748392, IN COOK COUNTY, ILLINOIS. P.I.N. #32-30-111-005-0000

Property of Cook County Clerk's Office