

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 1300072933  
MERS ID#: **100196399002155958**  
MERS PHONE#: 1-888-679-6277

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GARRETT COTTER  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 1211712056  
Date of Note: 03/13/2012 Original Recording Date: 04/26/2012  
Property Address: 1618 S HALSTED ST #2A CHICAGO, IL 60608

Legal Description: See exhibit A attached  
PIN #: 17-20-406-049-1001 County: Cook County, State of IL

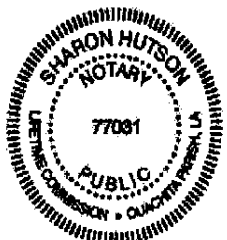
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/23/2013.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **12/23/2013**.



*Sharon Hutson*  
Notary Public: Sharon Hutson - 77031  
My Commission Expires: **Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: 1300072983

## EXHIBIT "A"

### PARCEL 1:

UNIT NUMBER 2A IN THE UNIVERSITY POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 17, 18, 19 IN KAYLOR'S SUBDIVISION OF THE EAST 2 CHAINS OF THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THE LAND DESCRIBED AS FOLLOWS:

THAT PART OF LOTS 17, 18, AND 19 IN KAYLOR'S SUBDIVISION OF THE EAST 2 CHAINS OF THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING AT AND ABOVE A HORIZONTAL PLANE AT ELEVATION +12.54 (CITY OF CHICAGO BENCHMARK DATUM) AND LYING AT AND BELOW A HORIZONTAL PLANE AT ELEVATION +23.62 (CITY OF CHICAGO BENCHMARK DATUM) EXCEPTING THEREFROM THOSE OVERHANGING COMMON ELEMENTS (UTILITY POLES) LYING AT AND ABOVE VARYING HORIZONTAL PLANES AS INDICATED ON THE FIRST FLOOR PLAN OF THE "UNIVERSITY POINTE CONDOMINIUMS" PLAT, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 17; THENCE NORTH ALONG THE EAST LINE OF LOT 17, A DISTANCE OF 0.63 FEET; THENCE WEST AND PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 1.35 FEET, TO A POINT OF BEGINNING SAID POINT BEING THE FINISHED SURFACE OF INTERIOR WALLS OF THE 5 STORY BRICK AND CONCRETE BLOCK BUILDING (COMMONLY KNOWN AS #1618 S. HALSTED ST.); THENCE WEST 7.47 FEET; THENCE NORTH 0.19 FEET; THENCE WEST 0.55 FEET; THENCE SOUTH 0.19 FEET; THENCE WEST 16.73 FEET; THENCE NORTH 2.08 FEET; THENCE WEST 1.60 FEET; THENCE NORTH 7.15 FEET; THENCE EAST 1.09 FEET; THENCE NORTH 8.53 FEET; THENCE EAST 5.77 FEET; THENCE NORTH 12.64 FEET; THENCE EAST 15.89 FEET; THENCE SOUTH 0.24 FEET; THENCE EAST 3.64 FEET; THENCE SOUTH 29.92 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY ILLINOIS.

ALSO EXCEPT THE LAND DESCRIBED AS FOLLOWS:

THAT PART OF LOTS 17, 18 AND 19 IN KAYLOR'S SUBDIVISION OF THE EAST 2 CHAINS OF THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING AT AND ABOVE A HORIZONTAL PLANE AT ELEVATION +12.54 (CITY OF CHICAGO BENCHMARK DATUM) AND LYING AT AND BELOW A HORIZONTAL PLANE AT ELEVATION +23.50 (CITY OF CHICAGO BENCHMARK DATUM), MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 19; THENCE SOUTH ALONG THE EAST LINE OF LOTS 19 AND 18, A DISTANCE OF 35.78 FEET; THENCE WEST AND PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 0.99 FEET, TO THE POINT OF BEGINNING, SAID POINT BEING THE FINISHED SURFACE OF INTERIOR WALLS OF THE 5 STORY BRICK AND CONCRETE BLOCK BUILDING (COMMONLY KNOWN AS # 1618 S. HALSTED ST.); THENCE WEST 27.26 FEET; THENCE NORTH 10.58 FEET; THENCE EAST 27.27 FEET; THENCE SOUTH 10.60 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0705215104; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2A AND ROOF DECK D-2A AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0705215104.