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Doc#: 1400219084 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/02/2014 12:51 PM Pg: 1 of 4

Above space for Recorder's User Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Capital One, N.A. successor by merger to ING Bank, FSB PLAINTIF?

Vs.

Laurence J. Kaiser a/k/a Lawrence J. Kaiser; Tammi Kaiser a/k/a Tammi L. Chapman; 1144 Newport Condominium Association; Mortgage Electronic Registration Systems, Inc.; Unknown Owners and Nonrecord Claimants

DEFENDANTS

No. 13 CH 028444

1144 W. Newport Avenue Unit D Chicago, IL 60657

LIS PENDENS AND NOTICE OF FORECLOSURE

- I, the undersigned, do hereby certify that the above-entitled cause was filed in the zbove Court for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:
- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows: Laurence J. Kaiser a/k/a Lawrence J. Kaiser Tammi L. Kaiser a/k/a Tammi L. Chapman
- (iv) The legal description is:



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PARCEL 1:

UNIT D IN 1144 NEWPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 15 IN BLOCK 8 IN ERNEST J. LEHMANN'S SUBDIVISION OF LOT 4 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95142911 AS AMENDED FROM TIME TO TIME, 70 GETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST 737196 IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE ~ A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 95142911, AS AMENDED FROM TIME TO TIME.

TAX PARCEL NUMBER: 14-20-408-053-1004

(v) The common address or location of the property is:

1144 W. Newport Avenue Unit D Chicago, IL 60657

- Dir Clork's Office (vi) Identification of the mortgage sought to be foreclosed:
 - a) Mortgagors:

Laurence J. Kaiser a/k/a Lawrence J. Kaiser Tammi L. Kaiser a/k/a Tammi L. Chapman

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for America's Wholesale Lender

- c) Date of mortgage: 3/18/2005
- d) Date and place of recording:

4/14/2005

Office of the Recorder of Deeds of Cook County Illinois

1400219084 Page: 3 of 4

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e) Document Number: 0510402326

SIGNATURE:

Attorney of Record

Lisa Collins ARDC # 6303084

THIS DOCUMENT WAS PREPARED BY/MAIL TO: BOX 70

CODILIS & ASSOCIATES, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-13-32938

NOTE: This law firm is deened to be a debt collector.

1400219084 Page: 4 of 4

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Capital One, N.A. successor by merger to ING Bank, **FSB**

PLAINTIFF

Vs.

No. 13 CH 028444

Laurence J. Kaiser a/k/a Lawrence J. Kaiser: Tammi L. Kaiser a/1/2 Tammi L. Chapman; 1144 Newport Condominum Association; Mortgage Electronic Registration Systems, Inc.; Unknown Owners and Nonrecord Claimants

1144 W. Newport Avenue Unit D Chicago, IL 60657

DEFENDANTS

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation

Division of Banking

100 W. Randolph, 9th Floor, Chicago. IL 60603

Attn: Anti Predatory Lending Datat ase (APLD)

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

Codilis & Associates, P.C.

Lisa Collins
ARDC # 6303084

Codilis & Associates, P.C. Attorney for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762

Cook #21762 14-13-32938

NOTE: This law firm is deemed to be a debt collector.

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on December 31, 2013.

