

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 02-15-303-008-0000, 02-15-303-009-0000, 02-15-303-018-0000, 02-15-303-019-0000, 02-15-303-020-0000, 02-15-303-021-0000, 02-15-303-044-0000 AND 02-15-303-048-0000

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Loan No.: 1617121670

### ILLINOIS ASSIGNMENT OF MORTGAGE

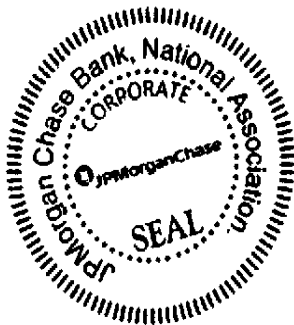
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146, a certain Mortgage dated December 15, 2006 and recorded on January 2, 2007, made and executed by TRACY ONEILL to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:  
Property Address: 435 WOOD ST, PALATINE, IL 60067

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Three Hundred Four Thousand and 00/100ths (\$304,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0700211070), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/11/13.



Assignor:  
JPMorgan Chase Bank, National Association

By: Patrick D Coleman Jr  
Patrick D Coleman Jr

Its: Vice President



# UNOFFICIAL COPY

## ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 11 day of December, 2013, before me appeared Patrick D Coleman Jr to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that Patrick D Coleman Jr acknowledged the instrument to be the free act and deed of the corporation.

**Tommie J. Nelson**  
**Notary I.D. #067566**  
**Lincoln Parish, Louisiana**  
**Commissioned for Life**



Signature of Person Taking Acknowledgment

TOMMIE J. NELSON  
Printed Name

Notary Public  
Title or Rank

(Seal)

Serial Number, if any: 067566



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## EXHIBIT "A"

**Parcel 1:** Unit 207A in the Preserve of Palatine Condominiums in Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, as delineated on a survey attached as Exhibit "C" to the Declaration of Condominium recorded June 5, 2006, as Document Number 0615634000, and Amendment No. 1 recorded November 9, 2006, as Document Number 0631316011, and re-recorded December 12, 2006, as Document Number 0634615002, and as further amended from time to time with its undivided percentage interest in the common elements.

**Parcel 2:** The exclusive right of use of limited common elements known as Garage Space G-79 and Storage Space S-79.

Commonly known as: 435 Wood Street, Unit 207A, Palatine, IL 60067

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02-15-303-019-0000,  
02-15-303-020-0000  
02-15-303-021-0000  
02-15-303-044-0000, and  
02-15-303-048-0000.

Mortgagor also hereby grants to the mortgagees, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as through the provisions of said Declaration were recited and stipulated at length herein.