

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

SARAH NELSON  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 -



Doc#: 1400239001 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/02/2014 08:49 AM Pg: 1 of 2

0005751827  
LA V D WHITE  
PO Date: 12/10/2013

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOSEPH E WHITE AND LA VERNE D WHITE HIS WIFE  
to CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO dated November 20, 2001  
calling for the original principal sum of dollars (\$50,000.00), and recorded in Mortgage Record , page and/or  
instrument # 0011134838, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more  
particularly described as follows, to wit:

4024 W 105TH PL, OAK LAWN IL - 60453  
Tax Parcel No. 24-15-209-018-0000

LOT 4 IN PETRONE'S THIRD ADDITION TO OAK LAWN, A SUBDIVISION OF LOT 25 (EXCEPT THE E 17  
FEET THEREOF DEDICATED FOR CRAWFORD AVENUE AND EXCEPT THE N 133.44 FEET OF SAID LOT  
25, AND ALSO EXCEPT THE W 125 FEET OF THE E 142 FEET LYING N OF A LINE 33 FEET N OF THE S  
LINE OF SAID LOT) ALL IN LONGWOOD ACRES, BEING A SUBDIVISION OF THE NE QUARTER AND THE  
E HALF OF THE NW QUARTER AND THE W HALF OF THE SE QUARTER OF SECTION 15, TOWNSHIP 37  
N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 19th day of December, 2013.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS  
BANK N/K/A MIDAMERICA BANK FSB AS SUCCESSOR BY MERGER WITH CHESTERFIELD FEDERAL  
SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

By

MICHELLE F PYBURN  
Its MORTGAGE OFFICER

S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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LA V D WHITE

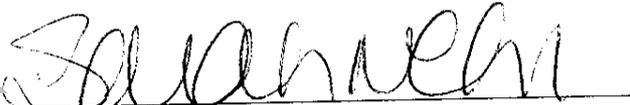
State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of December, 2013, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS BANK N/K/A MIDAMERICA BANK FSB AS SUCCESSOR BY MERGER WITH CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
Notary Public  
**SARAH NELSON**



**SARAH NELSON**  
Notary Public, State of Ohio  
My Commission Expires  
February 01, 2017

COOK County Clerk's Office