

# UNOFFICIAL COPY



## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc#: 1400239032 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/02/2014 10:08 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the **State of ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **PEERLESS INVESTMENT FUND I, L.P.** heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** dated the **1st day of November, 2012**, recorded in the Recorder's Office of **Cook** in the **State of ILLINOIS** as **Document no(s) 1232549031 & 1232549032** to the premises therein described, situated in the County of **Cook, State of ILLINOIS**, as follows, to wit:

### \*\*\* PARTIAL RELEASE OF PARCEL 1 ONLY \*\*\*

UNIT NUMBERS 57 AND P-17 IN THE LAKEVIEWPOINTE CONDOMINIUM, AS DELINEATED AND DEFINED ON A SURVEY WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030097477 AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): **11-29-101-033-1018 & 11-29-101-033-1037** Address(es) of premises: **7736 N SHERIDAN RD #57, CHICAGO, IL 60626**

IN WITNESS WHEREOF, **FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **17th day of December, 2013**.

**FIRST BANK OF HIGHLAND PARK**

BY *Marcus D. Frye* (seal)  
Marcus D. Frye, Vice President

Attest: *Adam Brook* (seal)  
Adam Brook, Vice President

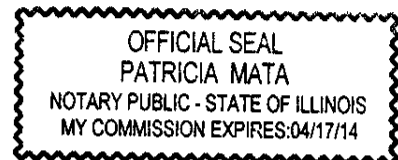
STATE OF ILLINOIS ) ss.  
COUNTY OF LAKE )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **17th day of December, 2013**.

*Patricia Mata*  
Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park  
633 Skokie Blvd., Suite 320  
Northbrook, IL 60062

Mail Recorded Document to:  
First Bank of Highland Park  
633 Skokie Blvd #320, Northbrook, IL 60062

*[Handwritten marks and signatures on the right margin]*