Prepared By: William H. Peirson

PeirsonPatterson, LLP 13750 Omega Road Dallas, TX 75244 800-899-9027

Recording requested by and When recorded return to: LSI Custom Recording Solutions 5 Peters Canyon Road, Ste. 200 Irvine, CA 92606 (800) 756-3524 ext. 5011 Loan No.: 102/951632

CRS Order No.: (7)76034

Assignment of Mortgage 1312 Othory Clerk's Office

APN: 17-10-400-012-1312

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After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permanent Ir Je.: Number: 17-10-400-012-1312

_______[Space Above This Line For Recording Data]
Loan No.: 1022951632

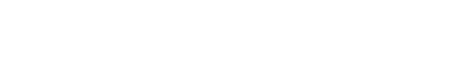
ILLINO'S ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146, a certain Mortgage dated June 15, 2005 and recorded on July 11, 2005, made and executed by JERRY L. LAWERENCE SR. to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property stated in COOK County, State of Illinois: Property Address: 400 E RANDOLPH STREET UNIT #1726, CHICAGO, IL 60601

See exhibit "A" attached hereto and made a part hereof

such Mortgage having been given to secure payment of One Landred Seventy One Thousand and 00/100ths (\$171,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0519204016), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



Illinois Assignment of Mortgage JP Morgan Chase Bank N.A.

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WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Assignor: JPMorgan Chase Bank, National Association, Bank, National Bank, successor in interest by purchase from the Federal Deposit Insurance Company as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA By: Vice President Its: **ACKNOWLEDGMENT** State of Louisiana § § Parish of Quachita § this On before to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President , of JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Company as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf the national associațion authority board directors acknowledged the instrument to be the free act and deed of the national association. Signature of Person Taking Acknowle agment IITA PARISH, LOUISIANA ETIME COMMISSION Printed Name **NOTARY ID# 064399** Title or Rank (Seal) Serial Number, if any

Illinois Assignment of Mortgage JP Morgan Chase Bank N.A.

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EXHIBIT A

Legal Description: UNIT NO. 1726 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA. A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT NUMBER 18467SS8, AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1964, AS DOCUMENT NUMBER 19341S4S, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1962, AND KNOWN AS TRUST NUMBER 17460 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 224S331S, TOGETHER WITH AN UNDIVIDED INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY LOCATED IN COOK COUNTY, ILLINOIS.

Permanent Index, #ct 17-10-400-012-1312 Vol. 0S10

Randalph.

Cook Collings Clark's Office Property Address: 4% Est Randolph Street, Unit 1726, Chicago, Illinois 60601