

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT  
MAC X9400-L1C  
P.O. BOX 245018  
MILWAUKEE WI 53224

**SUBMITTED BY: MARY ANNE BOCK**

Loan Number: 0605471523

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MORRIS BARAZANI AND GAIL C. BARAZANI

Original Mortgagee(S): AIRMORTGAGE

Original Instrument No: 0030134245

Date of Note: 12/13/2002

Original Recording Date: 01/29/2003

Property Address: 5340 N MAGNOLIA AVE CHICAGO IL 60640

Legal Description: LOTS 8 AND 9 IN BLOCK 10 IN COOPERAN'S THIRD ADDITION TO EDGEWATER, A SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-08-120-020-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/24/2013.

**Wells Fargo Bank, N.A.**

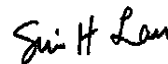


By: JOHN LARSEN  
Title: Vice President Loan Documentation

State of MN }  
County of Hennepin }

This instrument was acknowledged before me on 12/24/2013 by JOHN LARSEN, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SUI H. LAU  
My Commission Expires:  
**01/31/2015**