

# UNOFFICIAL COPY

MECHANIC'S LIEN:

**CLAIM**

STATE OF ILLINOIS }

COUNTY OF Cook }



Doc#: 1400355007 Fee: \$32.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/03/2014 01:04 PM Pg: 1 of 3

LAKWOOD CARPENTRY SERVICES, INC.

**CLAIMANT**

-VS-

Fashion Outlets of Chicago LLC  
Maoz Vegetarian  
Wells Fargo Bank, NA as Administrative Agent  
TOWN AND COUNTRY CONTRACTORS, INC.

**DEFENDANT(S)**

The claimant, **LAKWOOD CARPENTRY SERVICES, INC.** of Forest Park, IL 60130, County of **Cook**, hereby files a claim for lien against **TOWN AND COUNTRY CONTRACTORS, INC.**, contractor of 7301 W. 25th Street, Suite 156 , North Riverside, State of IL and **Fashion Outlets of Chicago LLC** Santa Monica, CA 90401 {hereinafter referred to as "owner(s)"} and **Wells Fargo Bank, NA as Administrative Agent** Sioux Falls, SD 57104 {hereinafter referred to as "lender(s)"} and **Maoz Vegetarian (Party in Interest)** Rosemont, IL 60018 and states:

That on or about **06/28/2013**, the owner owned the following described land in the County of **Cook**, State of Illinois to wit:

Street Address: **Fashion Outlets of Chicago - Maoz Vegetarian 5220 Fashion Outlet Way, Suite F1 Rosemont, IL 60018:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"**

A/K/A: **TAX # 12-09-200-051; SEE ATTACHED EXHIBIT 'A' FOR ADDITIONAL TAX NUMBERS**

and **TOWN AND COUNTRY CONTRACTORS, INC.** was the owner's contractor for the improvement thereof. In the alternative, contractor contracted to improve the owner's property with the owner's authority or knowing permission. That on or about **06/28/2013**, said contractor made a subcontract with the claimant to provide **labor and material for metal stud, drywall, taping, acoustic ceilings and carpentry work** for and in said improvement, and that on or about **09/18/2013** the claimant completed thereunder all that was required to be done by said contract.

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The following amounts are due on said contract:

Contract	\$15,000.00
Extras/Change Orders	\$5,050.00
Credits	\$0.00
Payments	\$7,000.00
 Total Balance Due .....	 \$13,050.00

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **Thirteen Thousand Fifty-and no Tenths (\$13,050.00) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, recorded or unrecorded leasehold interest, if any, and improvements, and on the moneys or other considerations due or to become due from said contractor and/or owner under said contract.

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on **December 16, 2013**.

**LAKEWOOD CARPENTRY SERVICES, INC.**

X BY: *Patrick Cimaglia*  
Patrick Cimaglia President

Prepared By:  
**LAKEWOOD CARPENTRY SERVICES, INC.**  
**1540 Hannah Avenue**  
**Forest Park, IL 60130**  
Patrick Cimaglia

VERIFICATION

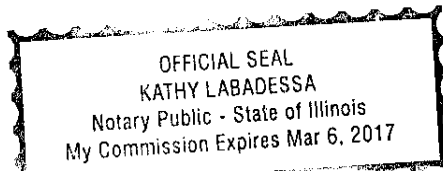
State of Illinois  
County of **Cook**

The affiant, Patrick Cimaglia, being first duly sworn, on oath deposes and says that the affiant is President of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

X *Patrick Cimaglia*  
Patrick Cimaglia President

Subscribed and sworn to  
before me this **December 16, 2013**.

X *Kathy Labadessa*  
Notary Public's Signature



**UNOFFICIAL COPY****EXHIBIT A**

LOT 1 IN ROSEMONT OUTLET MALL RESUBDIVISION, BEING A RESUBDIVISION OF HENRY HACHMEISTER'S DIVISION, FIRST ADDITION TO B.L. CARLSEN'S INDUSTRIAL SUBDIVISION AND B.L. CARLSEN'S INDUSTRIAL SUBDIVISION IN THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BEING A RESUBDIVISION OF FOSTER-RIVER ROAD INDUSTRIAL SUBDIVISION, OWNER'S DIVISION, AND RPAC-1 SUBDIVISION IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND RECORDED FEBRUARY 27, 2012 AS DOCUMENT 1205813031 IN COOK COUNTY, ILLINOIS

## Lot 1 PINs:

12-09-200-051-0000	12-09-214-035-0000
12-09-200-052-0000	12-09-214-036-0000
12-09-200-053-0000	12-09-214-037-0000
12-09-200-054-0000	12-09-214-041-0000
12-09-200-055-0000	12-10-100-037-0000
12-09-200-056-0000	12-10-100-041-0000
12-09-213-009-0000	12-10-100-101-0000
12-09-213-010-0000	12-10-100-102-0000
12-09-213-013-0000	12-10-100-112-0000
12-09-213-014-0000	12-10-100-113-0000
12-09-213-015-0000	12-10-100-118-0000
12-09-213-016-0000	12-10-102-011-0000
12-09-213-025-0000	12-10-102-012-0000
12-09-213-026-0000	12-10-102-013-0000
12-09-213-028-0000	12-10-102-014-0000
12-09-214-016-0000	12-10-102-015-0000
12-09-214-017-0000	12-10-102-001-0000