

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0414822601

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **GEETIKA CASMON AND JOHN CASMON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND ASSIGNS** bearing the date 06/01/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1216335065.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

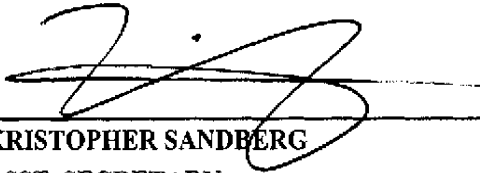
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-19-218-039-0000

Property is commonly known as: 1947 W BRADLEY PL, CHICAGO, IL 60613.

Dated this 23rd day of December in the year 2013

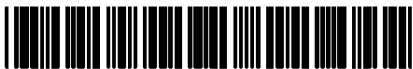
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS



**KRISTOPHER SANDBERG
ASST. SECRETARY**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 22793032 -@ 100196399002011961 MERS PHONE 1-888-679-6377 DOCR T2013120914 [C-2] ERCNIL1




D0004578196

UNOFFICIAL COPY

Loan #: 0414822601

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of December in the year 2013, by Kristopher Sandberg as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD - NOTARY PUBLIC
COMM EXPIRES: 08/27/2015

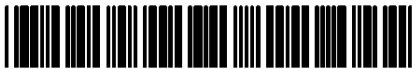


Elizabeth A. Mustard
Notary Public State of Florida
My Commission # EE 088429
Expires August 27, 2015
Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 22793032 -@ 100196399002011961 MERS PHONE 1-888-679-6377 DOCR T2013120914 [C-2] ERCNIL1



D0004578196

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 0414822601

'EXHIBIT A'

THAT PART OF LOTS 16 AND 17 IN BLOCK 6 IN JOHN TURNERS HEIRS SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF JOHN TURNERS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINCOLN AVENUE EXCEPT THAT PART OF THE NORTH 1/4 OF THE NORTHWEST 1/4 OF SAID SOUTHWEST 1/4 WEST OF WOLCOTT STREET DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF LOT 17, 85.00 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 17, THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 16 AND 17, 20.00 FEET THENCE EAST PARALLEL WITH THE SOUTH LINE OF LOT 17, 10.00 FEET THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 16, 30.06 FEET TO THE NORTHEAST CORNER OF LOT 16, THENCE SOUTH ON THE EAST LINE OF LOTS 16 AND 17, 55.00 FEET, THE SOUTHEAST CORNER OF LOT 17; THENCE WEST ON THE SOUTH LINE OF LOT 17, 40.06 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office