

FOR RECORDER'S USE ONLY

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with Illinois laws relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **KONE INC.**, subcontractor, does hereby acknowledge satisfaction or release of its Subcontractor's Claim for Mechanic's Lien against the interest of the following entities in the real estate: **NEW GREATER TRUE LIGHT M.B. CHURCH**, owner, **CHICAGO TITLE LAND TRUST COMPANY, AS SUCCESSOR TRUSTEE TO CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE U/T/A DATED MAY 16, 1996 AND KNOWN AS TRUST NO. 1102900**, owner, **NEW MOMS INCS**, tenant/interested party, **NEW MOMS HOUSING DEVELOPMENT LLC**, interested party, (collectively "Owners"), **AUSTIN BANK OF CHICAGO N/K/A ABC BANK**, mortgagee **MADISON CONSTRUCTION/KINGDOM COMMUNITY JV LLC**, contractor, and any person claiming an interest in the real estate as hereinafter described by, through, or under the Owners, for **TWELVE THOUSAND, SEVEN HUNDRED FORTY EIGHT DOLLARS (\$12,748.00)** on the following described property, to wit:

PARCEL: See Attached Exhibit A.
P.I.N. (s): 16-09-103-001-0000

which property is commonly known as **NEW MOMS, INC TRANSFORMATION CENTER, 5353 WEST CHICAGO AVE , CHICAGO, ILLINOIS**; which claim for lien was recorded in the office of the **COOK County Recorder** in Chicago, Illinois as Document No. **1332629054** on November 22, 2013.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 17th day of December 2013.

KONE INC.

By: [Signature]
MR. JEFF DEBOER CREDIT & COLLECTIONS MNGR

This instrument was prepared by and after recording should be mailed to:

NCS
P.O. Box 24101
Cleveland, OH 44124

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Verification

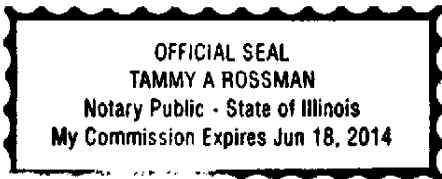
The undersigned, MR. JEFF DEBOER - CREDIT & COLLECTIONS MNGR, being first duly sworn, on oath deposes and states that he/she is an authorized representative of KONE INC. , that he/she has read the above and foregoing Satisfaction or Release of Mechanic's Lien and that to the best of his/her knowledge and belief the statements therein are true and correct.

MR. JEFF DEBOER - CREDIT & COLLECTIONS MNGR

SUBSCRIBED and SWORN to
before me this 17th day
of December, 2013

Signature Tammy A. Rossman (Seal)
Notary Public

My commission expires: 6/18/2014



(Ref. our file L262580)

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Legal Description

LOTS 48 TO 50 IN BLOCK 2 IN WILLIAM WALKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT REAL ESTATE INDEX NUMBER:
16-09-103-001-0000**

Property of Cook County Clerk's Office

